



# Alabama Geographic Alliance Summer Institute 2009 Application Form



**2009 Summer Geography Institute – June 7 - 12, 2009**

**Deadline for Applications: April 27<sup>th</sup>, 2009 ~ Please type or print clearly.**

**Name** \_\_\_\_\_  
Last
First
MI

**Mailing Address** \_\_\_\_\_  
Street
City
State
Zip

**Home Phone** (\_\_\_\_) \_\_\_\_\_ **Email** \_\_\_\_\_

**School Name and Address** \_\_\_\_\_  
Name

\_\_\_\_\_  
Street
City
State
Zip

**Years Teaching Experience** \_\_\_\_\_

**Current Teaching Assignment (levels, subjects)** \_\_\_\_\_

**Education** \_\_\_\_\_  
Degree
Major
Year

\_\_\_\_\_  
Degree
Major
Year

**Administrator Certification**

I support this application to participate in the Alabama Geographic Alliance Summer Geography Institute. I am indicating: 1) this teacher is a committed, competent, enthusiastic professional who will be an excellent model as an in-service presenter; 2) this teacher has my support to enhance geography in my school/district by giving at least two geography, social studies, or earth science related in-service sessions during the 2009-2010 academic year.

\_\_\_\_\_  
Signature
Title
Date

**Applicant Certification**

I agree to participate in all sessions from the afternoon of June 7<sup>th</sup> through the afternoon of June 12<sup>th</sup>, 2009. I will present at least two geography, social studies or earth science in-service sessions during the 2009-2010 academic year. I agree to be active in the Alabama Geographic Alliance.

\_\_\_\_\_  
Signature
Date