



# Collier Library - Pathfinder

The UNIVERSITY of NORTH ALABAMA LIBRARIES

## ENVIRONMENTAL PROBLEMS

SCOPE: The purpose of this pathfinder is to introduce some of the resources available in Collier Library in the field of **ENVIRONMENTAL PROBLEMS**. Please note that this guide is not a comprehensive listing of sources, but is intended to be a starting point from which students can begin their research according to their specific needs.

The Library of Congress Classes that include Environmental Problems are GE, QH, RA, & TD. BROWSING the following CALL NUMBERS may produce helpful titles: (For a more complete listing see <<http://www.loc.gov/catdir/cpsol/lcco/lcco.html>>

GE 1 – 350	Environmental Sciences	QH 1 – 199	Natural History (includes nature Conservation)
GE 70 – 60	Environmental Education	RA 565 - 600	Environmental Health
GE 170 – 190	Environmental Policy	TD 1 – 1066	Environmental Technology
GE 195 – 199	Environmentalism. Green Movement	TD169-171.8	Environmental Protection
GE 300 – 350	Environmental Management	TD 419 – 428	Water Pollution
GF 75	Human Influences on the Environment	TD 878 – 894	Special types of Environment

In the event you do not find what you are looking for by browsing consult [UNACAT](#), the online catalog. The following are selected SUBJECT HEADINGS, which appear in [UNACAT](#).

### Highly Relevant

[CONSERVATION OF NATURAL RESOURCES](#)  
[ENVIRONMENTAL DEGRADATION](#)  
[ENVIRONMENTAL POLICY](#)  
[ENVIRONMENTAL PROTECTION](#)

[LAND USE](#)  
[POLLUTION](#)  
[POPULATION](#)

See also: subdivision ENVIRONMENTAL ASPECTS under individual environmental pollutants, i.e. COPPER ENVIRONMENTAL ASPECTS

### Other Related Headings

[AIR--POLLUTION](#)  
[ENVIRONMENTAL HEALTH](#)  
[ENVIRONMENTAL LAW](#)  
[ENVIRONMENTAL MONITORING](#)  
[FACTORY AND TRADE WASTE](#)  
[MARINE POLLUTION](#)

[NATURE CONSERVATION](#)  
[RADIOACTIVE POLLUTION](#)  
[PLANT CONSERVATION](#)  
[REFUSE AND REFUSE DISPOSAL](#)  
[WATER--POLLUTION](#)  
[WILDLIFE CONSERVATION](#)

Other Subject headings can be identified by using **Library of Congress Subject Headings**, located on the dictionary stand in the Reference Area.

## **BEGINNING RESEARCH – SELECTED SOURCES**

### *Encyclopedias & Dictionaries*

- **A Dictionary of Environment and Conservation [Ref GE 10 .P375 2007]**
- **[A Dictionary of Ecology](#)**. Electronic Book (a link is provided in [UNACAT](#) to the online full text of this work)
- **[Blackwell's Concise Encyclopedia of Environmental Management](#)** Electronic Book (a link is provided in [UNACAT](#) to the online full text of this work)
- **Conservation and Environmentalism: An Encyclopedia [Ref GE 10 .C68]**
- **Dictionary of Ecology and the Environment [Ref QH 540.4 .C65 2001]**
- **Encyclopedia of World Environmental History [Ref GF 10 .63 2004]**
- **Environmental Encyclopedia [Ref GE 10 .E38 2003]**
- **Environmental Health & Safety Dictionary [Ref RA 566 .E58 2000]**
- **McGraw-Hill Encyclopedia of Science and Technology [Ref Q 121 .M3 2007]**
- **The Encyclopedia of Environmental Studies [Ref TD 9 .A84 2001]** by William Ashworth

### *Directories*

- **Conservation Directory [Ref S 920 .C64]** National Wildlife Federation.

### *Almanacs & Statistical Sources*

- **President's Annual Report on Environmental Quality <http://www.whitehouse.gov/ceq>**
- U.S. Bureau of the Census. **Statistical Abstract of the United States**. (annual) (Current year in Reference. Earlier years in Government Documents.)  
[Ref HA 202] (Also available online: <[http://www.census.gov/stat\\_abstract/](http://www.census.gov/stat_abstract/)>)

### *Handbooks, Manuals, & Yearbooks*

- **Alabama Environmental Law Handbook [Alabama KFA 354 .A94]**
- **[Environmental Compliance Manual a Guide to Pollution Control Regulations](#)** Electronic Book (a link is provided in [UNACAT](#) to the online full text of this work)
- **Environmental Law Handbook [KF 3775 .E64]** by Thomas Sullivan & Thomas Lynch Adams
- **[Environmental Protection Begins With You](#)** Internet Government Document
- **[Recycling in America: A Reference Handbook](#)** Electronic Book (a link is provided in [UNACAT](#) to the online full text of this work) by Debi Kimball
- **The Environmental Planning Handbook for Sustainable Communities and Regions** by Thomas L. Daniels.
- **World Wildlife Fund Guide to Extinct Species of Modern Times [Ref QH 75 .W675 1997]**

### *Atlases*

- **Atlas of United States Environmental Issues [Ref G 1201 .G3 M3 1990]** by Robert J. Mason & Mark T. Mattson
- **Northwest Alabama Resource Conservation and Development Area Plan [Alabama S 932 .A2 N67x]**
- **One Planet, Many People : Atlas of Our Changing Environment [Ref GE 149 .O53 2005]**

### *Biographical Sources*

- **Environmental Activists [Ref GE 55 .E57 2001]**
- **The Environmentalists: A Biographical Dictionary from the 17<sup>th</sup> Century to Present [Ref S 926 .A2 A94 1993]** by Alan Axelrod

## **SUGGESTED DATABASES FOR LOCATING PERIODICAL ARTICLES on ENVIRONMENTAL PROBLEMS**

[Academic Search Premier](#)  
[Academic One File](#)  
[BioOne](#)  
[Science Direct](#)  
[Wiley Interscience](#)

A few frequently used PERIODICALS in **ENVIRONMENTAL PROBLEMS** are:

Alabama Conservation	Journal of Applied Physiology
Audubon	Journal of Ecology
E: the Environmental Magazine	Journal of Environmental Health
The Ecologist	National Wildlife
Environment	Natural History
Environmental Health Perspectives	Sierra

PERIODICAL titles held by the library can be identified by clicking the [PERIODICAL HOLDINGS](#) link under “Find Articles” on the library website at <http://www2.una.edu/library> or by searching in [UNACAT](#).

INTERLIBRARY LOAN It is possible to borrow books or obtain copies of articles from other libraries if the material is unavailable locally. Inquire at the Reference Desk or consult the library’s web site for policy information and request forms at: <http://www2.una.edu/library/illindex.htm>.

### **SUGGESTED WEBSITES (Remember to evaluate any website you use as a source for a research paper or other class assignment.)**

<u>Website</u>	<u>URL</u>
Center for Biological Diversity	<a href="http://www.biologicaldiversity.org/index.html">http://www.biologicaldiversity.org/index.html</a>
Endangered Species Program	<a href="http://www.fws.gov/endangered/index.html">http://www.fws.gov/endangered/index.html</a>
Environmental Protection Agency	<a href="http://www.epa.gov/">http://www.epa.gov/</a>
National Wildlife Federation	<a href="http://www.nwf.org/">http://www.nwf.org/</a>
President’s Annual Report on Environmental Quality	<a href="http://www.whitehouse.gov/ceq">http://www.whitehouse.gov/ceq</a>
USGS Biological Sources	<a href="http://biology.usgs.gov/">http://biology.usgs.gov/</a>
World Wildlife Fund	<a href="http://www.worldwildlife.org/">http://www.worldwildlife.org/</a>

**HAVE A QUESTION? ASK A LIBRARIAN.**