



# University of NORTH ALABAMA

Office of Admissions • UNA Box 5011 • Florence, Alabama 35632-0001 • (256) 765-4447

## GRADUATE SCHOOL ADMISSION APPLICATION

SEE PROGRAMS OF STUDY ON REVERSE SIDE • FOR U.S. CITIZENS AND PERMANENT RESIDENTS ONLY

### LEGAL NAME

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Preferred First Name \_\_\_\_\_ Maiden / Other Name \_\_\_\_\_

### ADDRESS • WHERE UNA SHOULD SEND YOUR MAIL

Address \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

State of Legal Residence \_\_\_\_\_ County of Legal Residence \_\_\_\_\_

PHONE ( \_\_\_\_ ) \_\_\_\_\_ CHECK ONE: ☐ Current ☐ Work SECONDARY PHONE ( \_\_\_\_ ) \_\_\_\_\_ CHECK ONE: ☐ Current ☐ Work

E-MAIL • YOUR PREFERRED E-MAIL ADDRESS \_\_\_\_\_

### ADDITIONAL IDENTIFICATION INFORMATION

Sex: ☐ Male ☐ Female Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ \*Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
month date year

City / State of Birth \_\_\_\_\_ , \_\_\_\_\_ ☐ U.S. Citizen ☐ Permanent Resident / Resident Alien  
City State

\*\*PLEASE CHOOSE ON OF THE FOLLOWING: ☐ Hispanic ☐ Non-Hispanic Country of Citizenship \_\_\_\_\_

\*\*RACE • CHOOSE ANY OF THE FOLLOWING:

If you are NOT a U.S. citizen or permanent resident, please apply at [www.una.edu/international](http://www.una.edu/international).

☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

### ACADEMIC INFORMATION

#### TERM AND YEAR YOU PLAN TO ENTER OR RETURN TO UNA:

☐ FALL (August) ☐ SPRING (January) ☐ SUMMER (May / June / July) YEAR \_\_\_\_\_

#### STUDENT TYPE:

☐ Beginning Graduate Student ☐ Former UNA Graduate Student ☐ Transfer Graduate Student ☐ Transient Graduate Student

PLANNED PROGRAM OF STUDY • PROGRAM LISTING ON REVERSE SIDE \_\_\_\_\_

If you are an Education student who holds Class A Certification and wishes to pursue another Class A Certification, Please indicate your desired program: \_\_\_\_\_

Do you hold a teaching certificate? ☐ No ☐ Yes Type \_\_\_\_\_

#### PLEASE INDICATE ANY TEST YOU HAVE TAKEN:

☐ MAT (Millers Analogy Test) ☐ GRE ☐ GMAT ☐ Praxis II Test name \_\_\_\_\_ ☐ ETS Personal Potential Index

Date test was taken: \_\_\_\_\_ Have you requested that this test be sent to UNA? ☐ Yes ☐ No

Previous Degree Earned: \_\_\_\_\_ Major: \_\_\_\_\_

### PREVIOUS COLLEGE INFORMATION

**Please Note:** Applicants may not disregard any part of their educational history, and failure to report all institutions previously attended will be cause for cancellation of the admissions process or dismissal from the University. It is the responsibility of the applicant to request required official documents (test scores, transcripts, etc.) to be mailed directly from the institution or testing agency to the Office of Admissions by the application deadline.

COLLEGE NAME	COLLEGE CITY and STATE	DEGREE EARNED	DATES ATTENDED	
			From (Month/Year)	To (Month/Year)

I certify that all answers I have given on this application are complete and accurate to the best of my knowledge. I understand that admission to graduate study does not imply acceptance as a candidate for an advanced degree. I understand that any misrepresentation of facts on this application will be cause for refusal of admission, cancellation of admission, or suspension from the University. I understand that the University of North Alabama reserves the right to perform background checks on all applicants. Although it is the responsibility of the applicant to provide official documents, I grant the University of North Alabama permission to request transcripts from all schools that I have attended.

Date \_\_\_\_\_ Signature \_\_\_\_\_  
(Full, legal name)

revised 8/12

# UNA PROGRAMS OF STUDY

PLEASE PLACE A CHECK BY YOUR PREFERRED PROGRAM OF STUDY **AND** WRITE IT ON THE FRONT OF APPLICATION

## COLLEGE OF EDUCATION and HUMAN SCIENCES:

☐ NON DEGREE SEEKING STUDENT

### MASTER OF ARTS IN EDUCATION

☐ Elementary Education (K-6)

Secondary Education (6-12)

- ☐ Biology
- ☐ Business and Marketing Education
- ☐ Chemistry
- ☐ English/Language Arts
- ☐ General Science
- ☐ General Social Science
- ☐ Geography
- ☐ History
- ☐ Mathematics
- ☐ Physics

P-12 Programs

- ☐ School Counseling
- ☐ English for Speakers of Other Languages (ESOL)
- ☐ Music, Instrumental
- ☐ Music, Vocal/Choral
- ☐ Physical Education
- ☐ Instructional Leadership
- ☐ Special Education Collaborative (K-6)
- ☐ Special Education Collaborative (6-12)

### ALTERNATIVE PROGRAM

Secondary Education (6-12)

- ☐ Biology
- ☐ Business and Marketing Education
- ☐ Chemistry
- ☐ English/Language Arts
- ☐ General Science
- ☐ General Social Science
- ☐ History
- ☐ Mathematics

P-12 Programs

- ☐ English for Speakers of Other Languages (ESOL)
- ☐ Music, Instrumental
- ☐ Music, Vocal/Choral
- ☐ Physical Education

### MASTER OF ARTS

☐ Clinical Mental Health Counseling

### MASTER OF SCIENCE

Health and Human Performance

- ☐ Kinesiology
- ☐ Exercise Science
- ☐ Integrative Health
- ☐ Sport Management
- ☐ Wellness and Health Promotion

### EDUCATION SPECIALIST DEGREE

- ☐ Elementary Education
- ☐ Instructional Leadership
- ☐ Teacher Leader

## COLLEGE OF BUSINESS:

*Please indicate your preferred method of course delivery:*

☐ Online Only ☐ Florence Campus/Online Combination ☐ Athens/Online Combination

☐ NON DEGREE SEEKING STUDENT  
(FOR POST-GRADUATES OR TRANSIENTS STUDENTS ONLY)

### MASTER OF BUSINESS ADMINISTRATION

- ☐ Information Systems
- ☐ Project Management
- ☐ ERP Systems Using SAP
- ☐ Accounting (not available online)
- ☐ Finance (one prerequisite not available online)
- ☐ International Business
- ☐ Health Care Management
- ☐ Executive
- ☐ No Concentration

## COLLEGE OF ARTS AND SCIENCES:

☐ NON DEGREE SEEKING STUDENT

### MASTER OF ARTS

- ☐ English
- ☐ History
- ☐ Public History

### MASTER OF SCIENCE

- ☐ Criminal Justice
- ☐ Family Studies
- ☐ Geospatial Science

## DIVISION OF PROFESSIONAL, INTERDISCIPLINARY AND CONTINUING EDUCATION:

### MASTER OF PROFESSIONAL STUDIES

- ☐ Community Development
- ☐ Security and Safety Leadership
- ☐ Information Technology

## COLLEGE OF NURSING:

### MASTER OF SCIENCE IN NURSING

- ☐ Nursing in Teaching-Learning Environments
- ☐ Nursing Leadership in Organizational Environments

## • APPLICATION NOTES •

Please submit this application to the Office of Admissions along with a non-refundable \$25.00 processing fee if you are a first time graduate applicant at the University of North Alabama. If you have previously applied to graduate school at UNA, you are not required to pay the \$25.00 fee.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE UNIVERSITY OF NORTH ALABAMA OFFICE OF ADMISSIONS AT THE FOLLOWING

## University of NORTH ALABAMA

Office of Admissions • Coby Hall • UNA Box 5011 • Florence, Alabama 35632 • P: 256.765.4447 • F: 256.765.4960 • [graduate@una.edu](mailto:graduate@una.edu)

\* Your Social Security Number is optional as an applicant to the University of North Alabama and is used for identification purposes to match and process your application with supporting documents; however, the social security number is required when you apply for financial aid.

\*\* Information relating to your ethnic background is requested for reporting requirements to the Department of Education. The data requested will be used only for the required reports to this agency and will not be used in any way in the admissions process.

### STATEMENT OF NONDISCRIMINATION

It is the policy of the University of North Alabama to afford equal opportunities in education and in employment to qualified persons regardless of age, color, creed, disability, national origin, race, religion, or sex in accordance with all applicable federal and state constitutions, laws, and valid regulations. The coordinator for nondiscrimination policies for students is Irons Law Firm, 219 N. Court Street, Florence, AL 35630. The coordinator for employees is the Director of Human Resources and Affirmative Action, Bibb Graves Hall, or telephone 256-765-4291.

*Information contained herein is as it currently exists but is subject to change without prior notice.*

**UNA is an equal opportunity institution.**