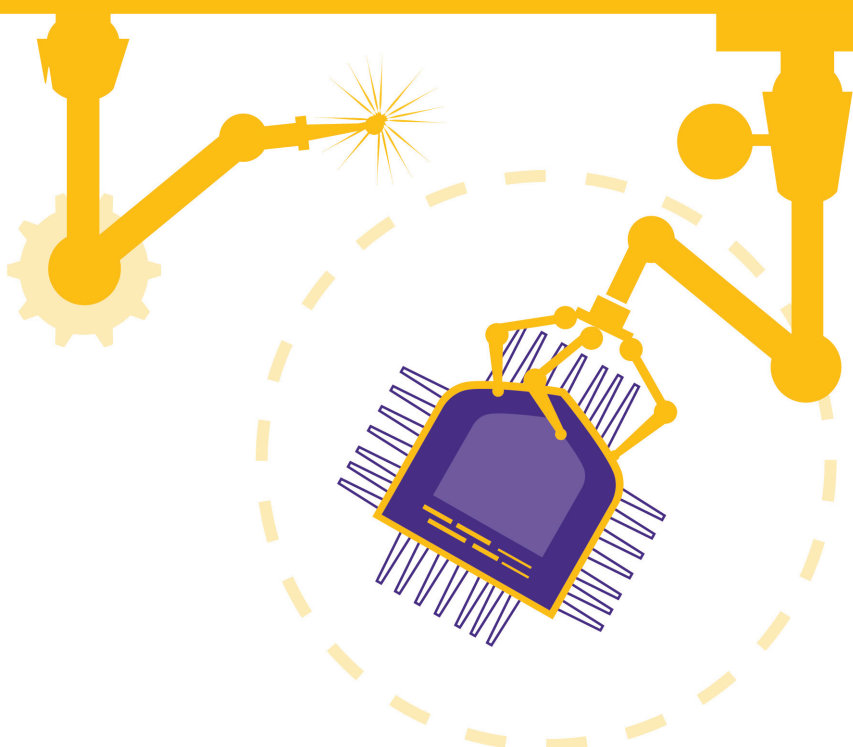




ARTS *and* SCIENCES
University of NORTH ALABAMA

SUMMER STEM CAMPS 2017



Engage in STEM

**June 5-7 and
June 7-9**

A residential STEM camp featuring hands-on learning experiences with rockets, robots, programming, microcontrollers, Galileoscopes, spectral glasses, bright spectral lamps and multi-line lasers. **\$275 per camp.**

Learn to Program Microcontrollers

**June 12-16
8:30 a.m. - 12:30 p.m.**

A day camp featuring hands-on programming with modern microcontrollers and circuit building. Campers will build simple electronic circuits and then develop and code to manipulate the circuits. **\$225.**

ROBOT Programming

**June 12-16
2:00 p.m. - 4:30 p.m.**

A day camp featuring robot programming and problem solving with pre-assembled S2 Parallax robots. **\$145.**

For more information, contact

Dr. Cindy Stenger
Dr. James Jenkins
Ms. Jaimie Marble

clstenger@una.edu
jajerkins@una.edu
jmarble@una.edu

Call (256) 765-4286
or visit cpr2.org.

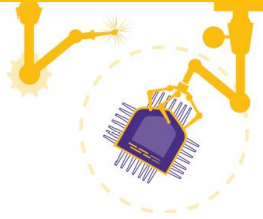


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SUMMER STEM CAMPS 2017

SCHOLARSHIP APPLICATION



STEM Camp Guidelines:

- ❖ Funding is limited and scholarships are not guaranteed to all participants.
- ❖ Incomplete applications will not be reviewed.
- ❖ Scholarships will be based on need and merit.

STEM Camp Scholarship Recipient Requirements:

- ❖ Submit completed application no later than May 31 via email to jmarble@una.edu or paper submission mailed to
UNA BOX 5051
Florence, AL 35630
- ❖ Submit an online 2016-2017 FAFSA using UNA's school code (001016)
- ❖ Submit 2 recommendation letters from a School Teacher and/or Administrator
- ❖ Submit a letter of intent answering the following questions:
 - Why do you want to participate in the STEM Camp?
 - What are your future goals and plans?

Name: _____ Phone: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Current School/GPA: _____

List any Extra Curricular Activities:

Please indicate the camp(s) you desire to attend:

Microcontrollers Day Stem Camp

June 12th-16th ☐

Robotics Day Stem Camp

June 12th-16th ☐

Signature _____

Date: _____