



University of North Alabama
Office of Procurement
UNA Box 5025
Florence, AL 35632
Phone: (256)765-4206
Fax: (256)765-4329

Bid No. 2009-23 For: Printing 2009 UNA Magazine Alumni & Friends

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INVITATION FOR BIDS:

Sealed Proposals for furnishing materials, equipment or services as described herein will be received at the Purchasing Department, Bibb Graves Hall, Room 21, University of North Alabama, Florence, Alabama, until 2:00 p.m. local time on January 27, 2009.

It is understood that the owner may accept any or all items at the prices listed in this proposal within a noted timeframes on the specification page. Time is of the essence to this bid and if delivery is not made within the time specified, the University reserves the right to cancel any order placed as a result of this bid. This bid may be withdrawn at any time prior to the scheduled time for the opening of bids, or any authorized postponement thereof.

DIRECTIONS FOR MAILING BIDS:

Do not place more than one bid in an envelope. Envelopes containing more than one bid may not be opened in time for a bid to be considered.

Envelopes containing bids must be sealed, marked and addressed as follows:

ADDRESSED TO:	(If via U.S. Mail) University of North Alabama Purchasing Department - Bid 2009-23 UNA Box 5025 Florence, AL 35632-0001	(If via commercial package delivery service) University of North Alabama Purchasing Department - Bid 2009-23 Bibb Graves Hall, Room 21 One Harrison Plaza Florence, AL 35632-0001
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BID FOR: Printing UNA Magazine
 Bid No. 2009-23

CAUTION – The above mailing address line, UNA Box 5025, is the address for the University of North Alabama Central Mail Room and is not part of the physical address for the University of North Alabama Purchasing Department. Envelopes or packages addressed to this box number may not be received in the Purchasing Department by the specified bid due date and time. It is the bidder's responsibility to ensure that the bid is received in the Purchasing Department by the date and time specified.

Bidders are strongly cautioned to mail or ship bids to allow ample time for receipt in the Purchasing Department, not the Central Mail Room nor Central Receiving. Overnight or next day delivery services may not be adequate.

Bids received in the Purchasing Department after the specified date and time set forth above will not be considered and will be returned to the bidder

Bids will be opened in Bibb Graves Hall, Room 21 at 2:00 p.m. local time on January 27, 2009

Revised 1/30/08

BIDDER'S NAME: _____ **BY:** _____
Signed by Company Representative



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INSTRUCTIONS TO BIDDERS

1. All bidders are to submit bids on proposal forms furnished by the Director of Purchasing, University of North Alabama (forms enclosed). All bid forms are to be signed in all designated spaces by an authorized officer or employee of the bidder. Telephone bids will not be accepted. Bids submitted by "fax" machine will not be accepted. All bids are to be mailed or delivered in a sealed envelope.
2. All bidders shall base their proposals on the exact schedule of equipment, material or service specifications herein.
3. Pictures, descriptions, and specifications should accompany all bids when required or desirable. Samples may be required and, if so, shall be furnished free of cost to the Owner.
4. Reference to manufacturers, suppliers, catalog numbers, etc., is intended to set quality standards and does not preclude bids from others as long as quality standards are met. Offers of equal items shall state the brand and number or level of quality. Alternates will not be considered unless they conform to the specifications.
5. All bidders are required to submit unit prices and extended prices, where applicable, for each item bid. Where the unit price and the extended total price do not agree, the unit price shall prevail.
6. The Owner reserves the right to accept any or all items on any bidder's proposal at the unit price submitted. The Owner reserves the right to reject any and all bids and to waive informalities.
7. All prices submitted on the proposal are to be delivered prices to the University of North Alabama and shall not include any state or local sales tax.
8. All questions should be directed to the Purchasing Office, University of North Alabama, UNA Box 5025, Florence, AL 35632-0001, phone 256/765-4206.
9. Should a bidder find discrepancies in, or omissions from the bid documents or should he be in doubt as to their meaning, he should at once notify the Owner who will send written instructions to all bidders.
10. Bids received after the bid opening date and time, or any authorized postponement thereof, will not be considered.
11. **EQUAL EMPLOYMENT OPPORTUNITY/U.S. FAIR LABOR STANDARDS ACT:** By signing this proposal, bidder certifies that bidder is in compliance with the nondiscrimination clause contained in Section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex, or national origin, and the rules and regulations prescribed by the Secretary of Labor, Veteran's Act 38USC4212, Section 503 - Rehabilitation act of 1973 Title I of the Americans with Disabilities Act of 1990 42USC12101, and that any and all goods were produced in compliance with all applicable requirements of Sections 6, 7, and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
12. **DISCLOSURE STATEMENT:** The successful bidder will be required to file with the Purchasing Office a disclosure statement of relationship between contractors/grantees and employees/officials of the University. This form must be completed prior to issuance of the Purchase Order by the University of North Alabama. See Attachment A.

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UNIVERSITY OF NORTH ALABAMA

VENDOR CERTIFICATION

PURSUANT TO ACT NO 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVER INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES IN ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THEIR COMPLIANCE WITH ACT NO 2006-557. THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

Bidder here certifies full compliance with Act No. 2006-557:

Date: _____

Company: _____

Authorizing Signature: _____

Printed Name: _____

Title: _____

BIDDER'S NAME: _____ **BY:** _____
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**DISCLOSURE STATEMENT OF
RELATIONSHIP BETWEEN CONTRACTORS/GRANTEES AND
EMPLOYEES/OFFICIALS OF UNIVERSITY OF NORTH ALABAMA
(THE "UNIVERSITY")**

1. Contract or Bid Number 2009-23
2. Name of Contractor _____
Address _____

Phone _____

This form is provided with:

☐ Contract ☐ Proposal ☐ Request for Proposal ☒ Invitation to Bid ☐ Grant Proposal

3. Nature of contract/grant
Printing Service
4. Does the contractor/grantee have any relationship with an employee or official of the University, or a family member of such employee or official, that will enable such employee or official, or his/her family member, to benefit from this contract/grant? If so, please state the names, relationships, and nature of the benefit.

(For employees of the University, family members include spouse and dependants. For members of the Board of Trustees (officials), family members include spouse, dependants, adult children or their spouses, parents, in-laws, siblings, and their spouses.)

This form will be available for public inspection upon request.

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the University of North Alabama in excess of \$5,000.

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This form must be completed and returned before any contract(s) will be issued by the University.

SPECIFICATIONS:

The University of North Alabama is seeking bid for the printing and publication of three editions of the 2009 UNA Magazine for Alumni & Friends and Homecoming Brochure (included in the Fall 2009 Edition ONLY). Spring edition **due on campus March 10, 2009**; Summer Edition **due on campus June 1, 2009**; Fall Edition **due on campus September 1, 2009**. All three editions will include a business reply envelope.

ITEM 1: UNA MAGAZINE for Alumni & Friends

Number of Copies: 28,000 each edition

Pages: 48 Inside pages; 4 cover pages

Ink Color: Four-color bleed throughout; (All cover positions to be printed for 4-color bleed)

Text Stock: Inside pages should be 60lb Somerset Matte

Cover: Cover should be 100lb Opus Matte text with matte UV coating on first and fourth cover positions.

Single page size: Approximately 8.375" x 10.75" trimmed will provide a 1/4" bleed

Binding: Saddle Stitched along 10.75" side

Artwork: All artwork furnished camera-ready in InDesign or pdf format by UNA (printer must supply their pdf settings)

Envelope Insert: UNA will provide a preprinted reply envelope to be inserted in center spread of ALL magazine editions (envelopes are to be blown in between saddle stitching).

Mailing: Printer will be responsible for preparing bulk mailing with barcoding; to be prepared in automation flats and delivered to US Post Office, 210 N Seminary St. Florence, AL 35630 (or use most cost effective route) (UNA will pay postage). Printer will be provided mail out list on disk or by e-mail. The remainder of the magazines printed is the printer's responsibility to deliver to UNA 615 N Pine St, Florence, AL 35632-0001.

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ITEM 2: Homecoming Brochure for FALL edition only of magazine

The 2009 Fall edition of the UNA Magazine (due September 1, 2009) will include a homecoming brochure inserted with a glue strip inside the back cover.

Number of Copies: 30,000 (28,000 for Fall edition of magazine
2,000 to be shipped to UNA Alumni Office 500 Court St., Florence, AL 35632-0001.

Ink Color: Four-color bleed

Size: 8.5" x 15"; three panels

Stock: 100lb Opus Matte

Insert: Homecoming Brochure will be inserted with a glue strip on the third cover position

Platform Used: Macintosh OS X

Proof: All magazine & brochure proofs should be provided as color-key or chromalin. Proof sets should be delivered to UNA Office of University Communications, Room 110 Rogers Hall, 500 N Court Street, or mailed to UNA Office of University Communications UNA BOX 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Magazines & Homecoming Brochures to be finished within 10 working days from delivery of artwork, proof approval should occur within 48 hours or less from time of receipt.

Call the Office of University Communications, (256)765-4363 for clarification of any specifications outlined above. Call UNA Alumni Office (256)765-4201 for clarification of quantities or bulk mailing requirements. Call the UNA Procurement Office (256)765-4293 for clarification of the bid process

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QUOTE

ITEM 1: Base Price for printing each edition of 28,000: \$ _____

Total price for Fall edition with the Homecoming Brochure: \$ _____

Cost for preparing bulk mailing with bar-coding per 1,000: \$ _____

Additional cost over base or credit under base per each 4-page spread: \$ _____

Credit amount per 100 magazines less per edition: - \$ _____

ITEM 2 Base Price for printing Homecoming Brochures \$ _____

Price for each additional 1000 brochures: \$ _____

The University will not pay for more than a 2% delta in quantity of overrun.

FOB UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001

All copy, photos, dyes, artwork, engraving, separations or other materials supplied by the University of North Alabama, or purchased in conjunction with the order, remain the property of the University.

BIDDER'S NAME: _____ BY: _____
Signed by Company Representative