

Phone: (256)765-4206 Fax: (256)765-4329

| Bid No. | 2011-37 | For: | Projector Lamps | Page 1 of 8 |
|---------|---------|------|-----------------|-------------|
|         |         |      |                 | <br>        |

#### **INVITATION FOR BIDS:**

Sealed Proposals for furnishing materials, equipment or services as described herein will be received at the Purchasing Department, Bibb Graves Hall, Room 21, University of North Alabama, Florence, Alabama, until 2:00 p.m. local time on July 6, 2011.

It is understood that the owner may accept any or all items at the prices listed in this proposal within a noted timeframes on the specification page. Time is of the essence to this bid and if delivery is not made within the time specified, the University reserves the right to cancel any order placed as a result of this bid. This bid may be withdrawn at any time prior to the scheduled time for the opening of bids, or any authorized postponement thereof.

#### **DIRECTIONS FOR MAILING BIDS:**

## Do not place more than one bid in an envelope. Envelopes containing more than one bid may not be opened in time for a bid to be considered.

Envelopes containing bids must be sealed, marked and addressed as follows:

ADDRESSED TO: (If via any postal service (If hand carry)

University of North Alabama University of North Alabama

Purchasing Department - Bid 2011-37 Purchasing Department - Bid 2011-37

UNA M/S 5025 Bibb Graves Hall, Room 21 1 Harrison Plaza 1 Harrison Plaza

Florence, AL 35632-0001 Florence, AL 35632-0001

BID FOR: Projector Lamps

Bid No. 2011-37

**CAUTION** – The above mailing address line, UNA Box 5025, is the address for the University of North Alabama Central Mail Room and is not part of the physical address for the University of North Alabama Purchasing Department. Envelopes or packages addressed to this box number may not be received in the Purchasing Department by the specified bid due date and time. <u>It is the bidder's responsibility to ensure that the bid is received in the Purchasing Department by the date and time specified; no assumptions should be made in regard to an extension due to unforeseen circumstances of any kind, no due date or time will change without advance written notice from the Procurement Office.</u>

Bidders are strongly cautioned to mail or ship bids to allow ample time for receipt in the Purchasing Department, not the Central Mail Room nor Central Receiving. Overnight or next day delivery services may not be adequate.

Bids received in the Purchasing Department after the specified date and time set forth above will not be considered and will be returned to the bidder

**Signed by Company Representative** 

| Bids will be opened in Bibb Graves Hall, Room 21 at 2:00 p.m. local time on July 6, 2011 |     |  |
|--|-----|--|
| Revised 1/30/08  |     |  |
| RIDDER'S NAME:   | RV• |  |



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#### INSTRUCTIONS TO BIDDERS

- 1. All bidders are to submit bids on proposal forms furnished by the Director of Purchasing, University of North Alabama (forms enclosed). All bid forms are to be signed in all designated spaces by an authorized officer or employee of the bidder. Telephone bids will not be accepted. Bids submitted by "fax" machine will not be accepted. All bids are to be mailed or delivered in a sealed envelope.
- 2. All bidders shall base their proposals on the exact schedule of equipment, material or service specifications herein.
- 3. Pictures, descriptions, and specifications should accompany all bids when required or desirable. Samples may be required and, if so, shall be furnished free of cost to the Owner.
- 4. Reference to manufacturers, suppliers, catalog numbers, etc., is intended to set quality standards and does not preclude bids from others as long as quality standards are met. Offers of equal items shall state the brand and number or level of quality. Alternates will not be considered unless they conform to the specifications.
- 5. All bidders are required to submit unit prices and extended prices, where applicable, for each item bid. Where the unit price and the extended total price do not agree, the unit price shall prevail.
- 6. The Owner reserves the right to accept any or all items on any bidder's proposal at the unit price submitted. The Owner reserves the right to reject any and all bids and to waive informalities.
- All prices submitted on the proposal are to be delivered prices to the University of North Alabama and shall not include any state or local sales tax.
- 8. Bidders should sign & return all pages of the complete bid to imply complete understanding and compliance with all bid requirements.
- All questions should be directed to the Purchasing Office, University of North Alabama, UNA Box 5025, Florence, AL 35632-0001, phone 256/765-4206.
- 10. Should a bidder find discrepancies in, or omissions from the bid documents or should he be in doubt as to their meaning, he should at once notify the Owner who will send written instructions to all bidders.
- 11. Bids received after the bid opening date and time, or any authorized postponement thereof, will not be considered.
- **EQUAL EMPLOYMENT OPPORTUNITY/U.S. FAIR LABOR STANDARDS ACT:** By signing this proposal, bidder certifies that bidder is in compliance with the nondiscrimination clause contained in Section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex, or national origin, and the rules and regulations prescribed by the Secretary of Labor, Veteran's Act 38USC4212, Section 503 Rehabilitation act of 1973 Title I of the Americans with Disabilities Act of 1990 42USC12101, and that any and all goods were produced in compliance with all applicable requirements of Sections 6, 7, and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
- 13. <u>Verbal communication shall have no force or affect whatsoever toward this bid or the entire agreement</u>. All parties represent that no promises, representations, or inducements have been made with respect to the subject matter of the bid nor a contract, except as specifically set forth herein. The bid or final contract can only be changed, altered, modified or amended by written agreement from both parties.

| BIDDER'S NAME: | BY:                              |  |
|----------------|----------------------------------|--|
|                | Signed by Company Representative |  |



DATED.

University of North Alabama Office of Procurement UNA Box 5025 Florence, AL 35632

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#### PROPOSAL FORM

In compliance with the University of North Alabama INVITATION FOR BIDS and INSTRUCTIONS TO BIDDERS, the undersigned hereby proposes to furnish and supply items to the University of North Alabama, Florence, Alabama, in strict accordance with the SCHEDULE and SPECIFICATIONS.

The undersigned bidder/proposer hereby certifies that it, its officers, partners, owners, providers, representatives, employees, and parties in interest, including the affiant, has not in any way colluded, conspired, connived or agreed, directly or indirectly, with any other bidder/proposer, potential bidder/proposer, firm or person, in connection with this solicitation, to submit a collusive or sham bid/proposal, to refrain from bidding/proposing, to manipulate or ascertain the price(s) of other bidders/proposers or potential bidders/proposers, or to secure through any unlawful act an advantage over other bidders/proposers or the university.

The prices submitted herein have been arrived at in an entirely independent and lawful manner by the bidder/proposer without consultation with other bidders/proposers or potential bidders/proposers or foreknowledge of the prices to be submitted in response to this solicitation by other bidders/proposers or potential bidders/proposers on the part of the bidder/proposer, its officers, partners, owners, providers, representatives, employees, or parties in interest, including the affiant.

| RV.                                  |  |                            |
|--------------------------------------|--|----------------------------|
| <b>D1</b> .                          | (Signature)  | _                          |
|                                      | (Typed or Printed Name)  | _                          |
|                                      | (Title)  | _                          |
| BUSINESS ADDRESS:                    |  | _                          |
|                                      |  |                            |
|                                      |  |                            |
|                                      | VER AFTER ORDER IS RECEIVED:   |                            |
| TERMS:                               |  | _                          |
| If Bidder is a Corporation, write th | e State of Incorporation, and if a Partnership, give full name of pa | artners, using space below |
|                                      |  |                            |
|                                      |  |                            |
| ER'S NAME:                           | BY:  |                            |



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#### UNIVERSITY OF NORTH ALABAMA

#### **VENDOR CERTIFICATION**

#### PURSUANT TO ACT NO 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVER INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES IN ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THEIR COMPLIANCE WITH ACT NO 2006-557. THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

| Bidder here certifies full compliance with | Act No. 2006-557:          |  |
|--|----------------------------|--|
| Date:                                      |                            |  |
| Company:                                   |                            |  |
|  |                            |  |
| Authorizing Signature:                     |                            |  |
| Printed Name:                              |                            |  |
| Title:                                     |                            |  |
| BIDDER'S NAME:                             | BY:<br>Signed by Company R |  |



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# State of Alabama Disclosure Statement (Required by Act 2001-955)

| (Required by Act 2001-955)   |
|--|
| ENTITY COMPLETING FORM Agreement Number  |
| ADDRESS  |
| CITY, STATE, ZIP TELEPHONE NUMBER  |
| STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD   |
| ADDRESS  |
| CITY, STATE, ZIP TELEPHONE NUMBER  |
| This form is provided with:  Contract Proposal Request for Proposal Invitation to Bid Grant Proposal   |
| Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?  |
|  |
| Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year? YesNo  If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.   |
| 1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.) |
| BIDDER'S NAME: BY:   |



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| your immediate family, the proposed transaction     | or any of<br>. Identify |   | cials/public employees with whom you, members of d who may directly personally benefit financially from ate Department/Agency for which the public |
| the public officials, pul                           | blic empl               |   | ail below the direct financial benefit to be gained by result of the contract, proposal, request for proposal,                                     |
| members of the public                               | official o              |   | public official, public employee, and/or family<br>act, proposal, request for proposal, invitation to bid,   |
| List below the name(s) a proposal, invitation to be |                         | •   | utilized to obtain the contract, proposal, request for   |
| best of my knowledge.                               | I further u             |   | s on or attached to this form are true and correct to the 10%) of the amount of the transaction, not to exceed attion.                             |
| Signature   |                         | Date  |  |
| Notary's Signature                                  |                         | Date  | Date Notary Expires  |
| Act 2001-995 requires                               | the disclos             | ure statement to be completed and filed with all pr<br>Alabama in excess of \$5,000 | oposals, bids, contracts, or grant proposals to the State of 0.  |
| BIDDER'S NAME                                       | :                       | BY:<br>Signed by  | y Company Representative   |



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### This form must be completed and returned before any contract(s) will be issued by the University of North Alabama

#### **SPECIFICATIONS / REQUIREMENTS**

The University of North Alabama (UNA) is seeking bids for the supply of Projector Lamps as detailed in the following quote request throughout the next 12 months. *Quantities required are unkown at this time, UNA reserves the right to purchase any quantity at the awarded unit price or not to purchase an item at all.* Any and all references to manufacturers, suppliers, catalog numbers, etc., are intended to set quality standards and for convenience and descriptive purposes. If any bidder is proposing a substitute, the proposed substitute must be clearly identified and sufficient documentation must be included with the bid response to enable the University to determine if the item is acceptable for the purpose for which it is intended. UNA is a member of the E&I Cooperative and is entitled to receive any discounts offered to this organization.

Final bid award may be split if to do so benefits the University overall, but this isn't preferred.

Delivery options are very crucial in the supply of this item and will be considered an equivalent factor to unit price in determining the bid award. The best overall combination will determine the bid winner.

#### **QUOTE**

| nit Prices must reflect F.O.B. Univers | ty of North Alabama, | Florence, AL 35632-0001 |
|--|----------------------|-------------------------|
|--|----------------------|-------------------------|

| Item<br># | Projector<br>Brand | model   | Number<br>on<br>Campus | Lamp<br>Model | Unit Price | Delivery |
|-----------|--------------------|---------|------------------------|---------------|------------|----------|
| 1         | Sharp              | XR-10X  | 60                     | ANXR10LP      |            |          |
| 2         | Sharp              | Xgmb50x | 12                     | ANXR10LP      |            |          |
| 3         | NEC                | MT1065  | 2                      | MT60LP        |            |          |
| 4         | NEC                | VT 465  | 2                      | VT60LP        |            |          |
| 5         | NEC                | VT670   | 2                      | VT75LPE       |            |          |
| 6         | NEC                | LT 260  | 2                      | LT60LPK       |            |          |
| 7         | NEC                | VT 770  | 1                      | VT77LP        |            |          |
| 8         | Panasonic          | PTL735U | 3                      | ET-LA735      |            |          |
| 9         | Panasonic          | PT-F100 | 50                     | ET-LAF100     |            |          |

| <b>BIDDER'S NAME:</b> | BY: |  |
|-----------------------|-----|--|
|                       |     |  |



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|                   |             |                 |               |
| ******            | *****       | **********      | ***********   |
| Estimated Deliver | y after Rec | eipt of Order:  |               |
| ******            | ******      | ************    | ************* |
|                   |             |                 |               |

#### FOB UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001

For any questions regarding use or needed performance of this equipment Contact Kris Robertson (256)765-4836; email: <a href="mailto:krrobertson@una.edu">krrobertson@una.edu</a>
For questions regarding bid submission
Contact the Office of Procurement, Cindy Conlon (256)765-4293; email <a href="mailto:chconlon@una.edu">chconlon@una.edu</a>

| BIDDER'S NAME: | BY:                              |
|----------------|----------------------------------|
|                | Signed by Company Representative |