



University of North Alabama
Office of Procurement
UNA Box 5025
Florence, AL 35632
Phone: (256)765-4206
Fax: (256)765-4329

Bid No. 2014-03 For: Printing Advancement Booklets

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INVITATION FOR BIDS:

Sealed Proposals for furnishing materials, equipment or services as described herein will be received at the Purchasing Department, Bibb Graves Hall, Room 21, University of North Alabama, Florence, Alabama, until 2:00 p.m. local time on January 10, 2014.

It is understood that the owner may accept any or all items at the prices listed in this proposal within a noted timeframes on the specification page. Time is of the essence to this bid and if delivery is not made within the time specified, the University reserves the right to cancel any order placed as a result of this bid. This bid may be withdrawn at any time prior to the scheduled time for the opening of bids, or any authorized postponement thereof.

DIRECTIONS FOR MAILING BIDS:

Do not place more than one bid in an envelope. Envelopes containing more than one bid may not be opened in time for a bid to be considered.

Envelopes containing bids must be sealed, marked and addressed as follows:

ADDRESSED TO:	(If via any postal service University of North Alabama Purchasing Department - Bid 2014-03 UNA M/S 5025 One Harrison Plaza Florence, AL 35632-0001	(If hand carry) University of North Alabama Purchasing Department - Bid 2014-03 Bibb Graves Hall, Room 21 One Harrison Plaza Florence, AL 35632-0001
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BID FOR: Printing Advancement
 Bid No. 2014-03

CAUTION – The above mailing address line, UNA Box 5025, is the address for the University of North Alabama Central Mail Room and is not part of the physical address for the University of North Alabama Purchasing Department. Envelopes or packages addressed to this box number may not be received in the Purchasing Department by the specified bid due date and time. It is the bidder's responsibility to ensure that the bid is received in the Purchasing Department by the date and time specified; no assumptions should be made in regard to an extension due to unforeseen circumstances of any kind, no due date or time will change without advance written notice from the Procurement Office.

Bidders are strongly cautioned to mail or ship bids to allow ample time for receipt in the Purchasing Department, not the Central Mail Room nor Central Receiving. Overnight or next day delivery services may not be adequate. Since bids must be received in a sealed envelope, faxed or emailed bid copies cannot be accepted.

Bids received in the Purchasing Department after the specified date and time set forth above will not be considered and will be returned to the bidder

Bids will be opened in Bibb Graves Hall, Room 21 at 2:00 p.m. local time on January 10, 2014

Revised 1/30/08

_____ initial
I have read and understand the contents of this page



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INSTRUCTIONS TO BIDDERS

1. All bidders are to submit bids on proposal forms furnished by the Assistant Vice President of Business Services, University of North Alabama (forms enclosed). All bid forms are to be signed in all designated spaces by an authorized officer or employee of the bidder. Telephone bids will not be accepted. Bids submitted by "fax" machine will not be accepted. All bids are to be mailed or delivered in a sealed envelope.
2. All bidders shall base their proposals on the exact schedule of equipment, material or service specifications herein.
3. Pictures, descriptions, and specifications should accompany all bids when required or desirable. Samples may be required and, if so, shall be furnished free of cost to the Owner.
4. Reference to manufacturers, suppliers, catalog numbers, etc., is intended to set quality standards and does not preclude bids from others as long as quality standards are met. Offers of equal items shall state the brand and number or level of quality. Alternates will not be considered unless they conform to the specifications.
5. All bidders are required to submit unit prices and extended prices, where applicable, for each item bid. Where the unit price and the extended total price do not agree, the unit price shall prevail.
6. The Owner reserves the right to accept any or all items on any bidder's proposal at the unit price submitted. The Owner reserves the right to reject any and all bids and to waive informalities.
7. All prices submitted on the proposal are to be delivered prices to the University of North Alabama and shall not include any state or local sales tax.
8. Bidders should sign & return all pages of the complete bid to imply complete understanding and compliance with all bid requirements.
9. All questions should be directed to the Purchasing Office, University of North Alabama, UNA Box 5025, Florence, AL 35632-0001, phone 256/765-4206.
10. Should a bidder find discrepancies in, or omissions from the bid documents or should he be in doubt as to their meaning, he should at once notify the Owner who will send written instructions to all bidders.
11. Bids received after the bid opening date and time, or any authorized postponement thereof, will not be considered.
12. **EQUAL EMPLOYMENT OPPORTUNITY/U.S. FAIR LABOR STANDARDS ACT:** By signing this proposal, bidder certifies that bidder is in compliance with the nondiscrimination clause contained in Section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex, or national origin, and the rules and regulations prescribed by the Secretary of Labor, Veteran's Act 38USC4212, Section 503 - Rehabilitation act of 1973 Title I of the Americans with Disabilities Act of 1990 42USC12101, and that any and all goods were produced in compliance with all applicable requirements of Sections 6, 7, and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
13. Verbal communication before or while Bid is open shall have no force or affect whatsoever toward this bid as written, or the entire agreement. All parties represent that no promises, representations, or inducements have been made with respect to the subject matter of the bid nor a contract, except as specifically set forth herein. The bid or final contract, agreement, or order, can only be changed, altered, modified or amended by written agreement from both parties.

_____ initial
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PROPOSAL FORM

In compliance with the University of North Alabama **INVITATION FOR BIDS** and **INSTRUCTIONS TO BIDDERS**, the undersigned hereby proposes to furnish and supply items to the University of North Alabama, Florence, Alabama, in strict accordance with the **SCHEDULE** and **SPECIFICATIONS**.

The undersigned bidder/proposer hereby certifies that it, its officers, partners, owners, providers, representatives, employees, and parties in interest, including the affiant, has not in any way colluded, conspired, connived or agreed, directly or indirectly, with any other bidder/proposer, potential bidder/proposer, firm or person, in connection with this solicitation, to submit a collusive or sham bid/proposal, to refrain from bidding/proposing, to manipulate or ascertain the price(s) of other bidders/proposers or potential bidders/proposers, or to secure through any unlawful act an advantage over other bidders/proposers or the university.

The prices submitted herein have been arrived at in an entirely independent and lawful manner by the bidder/proposer without consultation with other bidders/proposers or potential bidders/proposers or foreknowledge of the prices to be submitted in response to this solicitation by other bidders/proposers or potential bidders/proposers on the part of the bidder/proposer, its officers, partners, owners, providers, representatives, employees, or parties in interest, including the affiant.

DATED: _____

COMPANY NAME: _____

BY: _____

(Signature)

(Typed or Printed Name)

(Title)

BUSINESS ADDRESS: _____

TELEPHONE: _____

Email Address: _____

This address will be used to publish the bid tabulation & any other communication regarding bid results

If Bidder is a Corporation, write the State of Incorporation, and if a Partnership, give full name of partners, using space below.

_____ **initial**
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**UNIVERSITY OF NORTH ALABAMA
VENDOR CERTIFICATION**

PURSUANT TO ACT NO 2006-557, ACT NO 2012-491 & ACT2014-044

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVER INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES IN ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THEIR COMPLIANCE WITH ACT NO 2006-557. THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

ALABAMA LAW (SECTION 31-13-9 , CODE OF ALABAMA 1975: By signing a contract resulting from this proposal, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

For full compliance the Awarding contractor must provide documentation (copy of first page of MOU showing acceptance into program) establishing that the business entity or employer is enrolled in the E-Verify program. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

ALABAMA LAW SECTION 16-25-26C , CODE OF ALABAMA 1975; Legislation requiring the University of North Alabama to report to Retirement Systems of Alabama individuals paid for personal services who are currently receiving benefits from TRSA or ESA became effective October 1, 2013. No minimum level of compensation was defined. **Any individual receiving direct or indirect compensation from this contract who is a retiree receiving benefits from the State of Alabama Retirement System MUST NOTIFY UNA of this status along with Bid/RFP Submission.**

Bidder hereby certifies full compliance with Act No. 2006-557; Act No. 2012-491 & Act No. 2014-044:

Date: _____

Company: _____

Authorizing Signature: _____

Printed Name: _____

Title: _____

State of _____ County of _____

____ initial

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CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by Act 2012-491)

DATE: _____ **RE:** Contract/Grant/ Incentive (*describe by number or subject*):

_____ by and between

_____ (Contractor/Grantee) and

_____ (State Agency, Department or Public Entity)

The undersigned hereby certifies to the State of Alabama as follows:

1. The undersigned holds the position of with the Contractor/Grantee named above, and is authorized to provide representations set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535 of the Alabama Legislature, as amended by Act 2012-491) which is described herein as "the Act".
2. Using the following definitions from Section 3 of the Act, select and initial either (a) or (b), below, to describe the Contractor/Grantee's business structure. **BUSINESS ENTITY.** Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit. "Business entity" shall include, but not be limited to the following:
 - a) Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.
 - b) Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

EMPLOYER.: Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer.

This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

____ (a) The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.

____ (b) The Contractor/Grantee is not a business entity or employer as those terms are defined in Section 3 of the Act.

3. As of the date of this Certificate, Contractor/Grantee does not knowingly employ an unauthorized alien within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama;
4. Contractor/Grantee is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

Certified this ____ day of _____ 20 ____.

Name of Contractor/Grantee/Recipient

By: _____

Its: _____

The above Certification was signed in my presence by the person whose name appears above, on this ____ day of _____ 20 ____.

WITNESS: _____ Printed name of Witness: _____

____ initial
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State of Alabama
Disclosure Statement
(Required by Act 2001-955)

ENTITY COMPLETING FORM

Agreement Number

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

This form is provided with:

☐ Contract ☐ Proposal ☐ Request for Proposal ☐ Invitation to Bid ☐ Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

☐ Yes ☐ No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of good or services previously provided, and the amount received for the provision of such goods or services.

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

☐ Yes ☐ No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public

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officials/public employees work. (Attach additional sheets if necessary.)

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature

Date

Notary's Signature

Date

Date Notary Expires

Act 2001-995 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

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This form must be completed and returned before any contract(s) will be issued by the University of North Alabama

SPECIFICATIONS / REQUIREMENTS

**GENERAL SPECIFICATIONS FOR ITEM 1
EVERGREEN BOOKLET**

ITEM 1:	Evergreen Booklet
NUMBER OF COPIES:	1,000
PAGES:	20 including cover
INK COLOR:	Four-color bleed (plus 2 spot colors and 2 spot varnishes)
SPOT COLORS:	Pantone Metallic Purple and Pantone Metallic Gold
SPOT VARNISHES:	Gloss Varnish and Matte Varnish
COVER PAPER:	111 lb. HannoArt Cover Silk (white) or equivalent paper
INSIDE PAPER:	100 lb. HannoArt Text Silk (white) or equivalent paper
BOOKLET SIZE:	Approximately 7.5" x 11" trimmed
CORNERS:	Booklet will have rounded corners on right side of booklet only. Corner radius to be approximately 1/4"
BINDING:	Saddle stitched along 11" side.
BOOKLET ART:	Evergreen Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.
PROOF:	Printer is required to provide color proofs of the Evergreen Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing. Booklet to be finished on or before February 13, 2014
PLATFORM USED:	Macintosh OSX
PROGRAMS USED:	InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 1: Evergreen Booklet

Total for ITEM 1 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

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**GENERAL SPECIFICATIONS FOR ITEM 2
ARTS AND SCIENCES BOOKLET**

ITEM 2: Arts and Sciences Booklet

NUMBER OF COPIES: 1,000

PAGES: 20 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: Arts and Sciences Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the Arts and Sciences Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 2: Arts and Sciences Booklet

Total for ITEM 2 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

F.O.B. UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001

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**GENERAL SPECIFICATIONS FOR ITEM 3
ACADEMIC EXCELLENCE BOOKLET**

ITEM 3: Academic Excellence Booklet

NUMBER OF COPIES: 1,000

PAGES: 20 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: Academic Excellence Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the Academic Excellence Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 3: Academic Excellence Booklet

Total for ITEM 3 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

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**GENERAL SPECIFICATIONS FOR ITEM 4
ATHLETICS BOOKLET**

ITEM 4: Athletics Booklet

NUMBER OF COPIES: 1,000

PAGES: 20 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: Athletics Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the Athletics Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.
Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 4: Athletics Booklet

Total for ITEM 4 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

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**GENERAL SPECIFICATIONS FOR ITEM 5
COLLEGE OF BUSINESS BOOKLET**

ITEM 5: College of Business Booklet

NUMBER OF COPIES: 1,000

PAGES: 12 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: College of Business Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the College of Business Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 5: College of Business Booklet

Total for ITEM 5 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

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**GENERAL SPECIFICATIONS FOR ITEM 6
COLLEGE OF EDUCATION AND HUMAN SCIENCES BOOKLET**

ITEM 6: College of Education and Human Sciences Booklet

NUMBER OF COPIES: 1,000

PAGES: 12 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: College of Education and Human Sciences Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the College of Education and Human Sciences Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 6: College of Education and Human Sciences Booklet

Total for ITEM 6 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

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**GENERAL SPECIFICATIONS FOR ITEM 7
COLLEGE OF NURSING BOOKLET**

ITEM 7: College of Nursing Booklet

NUMBER OF COPIES: 1,000

PAGES: 12 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: College of Nursing Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the College of Nursing Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 7: College of Nursing Booklet

Total for ITEM 7 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

F.O.B. UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001

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University of North Alabama
Office of Procurement
UNA Box 5025
Florence, AL 35632
Phone: (256)765-4206
Fax: (256)765-4329

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**GENERAL SPECIFICATIONS FOR ITEM 8
INTERNATIONAL AFFAIRS BOOKLET**

ITEM 8: International Affairs Booklet

NUMBER OF COPIES: 1,000

PAGES: 12 including cover

INK COLOR: Four-color bleed (plus 2 spot colors and 2 spot varnishes)

SPOT COLORS: Pantone Metallic Purple and Pantone Metallic Gold

SPOT VARNISHES: Gloss Varnish and Matte Varnish

COVER PAPER: 111 lb. HannoArt Cover Silk (white) or equivalent paper

INSIDE PAPER: 100 lb. HannoArt Text Silk (white) or equivalent paper

BOOKLET SIZE: Approximately 7.5" x 11" trimmed

CORNERS: Booklet will have rounded corners on right side of booklet only.
Corner radius to be approximately 1/4"

BINDING: Saddle stitched along 11" side.

BOOKLET ART: International Affairs Booklet to be provided camera ready in pdf format and native file by UNA (printers must supply their preferred pdf settings). Booklet to be printed four-color bleed plus 4 spot.

PROOF: Printer is required to provide color proofs of the International Affairs Booklet. Proof should be delivered to University of North Alabama, Office of University Communications and Marketing, Rogers Hall, Room 111 or mailed to University of North Alabama, Office of University Communications and Marketing, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing.

Booklet to be finished on or before **February 13, 2014**

PLATFORM USED: Macintosh OSX

PROGRAMS USED: InDesign CS5, Adobe Photoshop CS5, and Adobe Illustrator CS5

Total for ITEM 8: International Affairs Booklet

Total for ITEM 8 \$ _____

Cost for additional booklets (per 250 copies) \$ _____

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For any questions regarding clarification or substitution in ANY of the above items dealing with production:
Contact the Office of University Communications and Marketing; Karen Hodges (256)765-4363 ; email kohodges@una.edu

For questions regarding clarification of number of copies or delivery location; contact the Office of
Advancement; Rane Mitchell (256)765-4861; email rbmitchell@una.edu

For questions regarding clarification of bid submission requirements
Contact the Office of Procurement, Cindy Conlon (256)765-4293; email chconlon@una.edu

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