



University of North Alabama  
Office of Procurement  
UNA Box 5025  
Florence, AL 35632  
Phone: (256)765-4206  
Fax: (256)765-4329

**Bid No. 2016-14 For: Flooring**

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**INVITATION FOR BIDS:**

Sealed Proposals for furnishing materials, equipment or services as described herein will be received at the Purchasing Department, Bibb Graves Hall, Room 126, University of North Alabama, Florence, Alabama, until 2:00 p.m. local time on April 7, 2016.

It is understood that the owner may accept any or all items at the prices listed in this proposal within a noted timeframes on the specification page. Time is of the essence to this bid and if delivery is not made within the time specified, the University reserves the right to cancel any order placed as a result of this bid. This bid may be withdrawn at any time prior to the scheduled time for the opening of bids, or any authorized postponement thereof.

**DIRECTIONS FOR MAILING BIDS:**

**Do not place more than one bid in an envelope. Envelopes containing more than one bid may not be opened in time for a bid to be considered.**

Envelopes containing bids must be sealed, marked and addressed as follows:

ADDRESSED TO:	(If via any postal service University of North Alabama Purchasing Department - Bid 2016-14 UNA M/S 5025 One Harrison Plaza Florence, AL 35632-0001	(If hand carry) University of North Alabama Purchasing Department - Bid 2016-14 Bibb Graves Hall, Room 126 One Harrison Plaza Florence, AL 35632-0001
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BID FOR: Flooring  
Bid No. 2016-14

**CAUTION** – The above mailing address line, UNA Box 5025, is the address for the University of North Alabama Central Mail Room and is not part of the physical address for the University of North Alabama Purchasing Department. Envelopes or packages addressed to this box number may not be received in the Purchasing Department by the specified bid due date and time. It is the bidder's responsibility to ensure that the bid is received in the Purchasing Department by the date and time specified; no assumptions should be made in regard to an extension due to unforeseen circumstances of any kind, no due date or time will change without advance written notice from the Procurement Office.

Bidders are strongly cautioned to mail or ship bids to allow ample time for receipt in the Purchasing Department, not the Central Mail Room nor Central Receiving. Overnight or next day delivery services may not be adequate. Since bids must be received in a sealed envelope, faxed or emailed bid copies cannot be accepted.

**Bids received in the Purchasing Department after the specified date and time set forth above will not be considered**

**Bids will be opened in Bibb Graves Hall, Room 126 at 2:00 p.m. local time on April 7, 2016.**

Revised 1/30/08

\_\_\_\_ initial  
**I have read and understand the contents of this page**



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## ***INSTRUCTIONS TO BIDDERS***

1. All bidders are to submit bids on proposal forms furnished by the Assistant Vice President of Business Services, University of North Alabama (forms enclosed). All bid forms are to be signed in all designated spaces by an authorized officer or employee of the bidder. Telephone bids will not be accepted. Bids submitted by "fax" machine will not be accepted. All bids are to be mailed or delivered in a sealed envelope.
2. All bidders shall base their proposals on the exact schedule of equipment, material or service specifications herein.
3. Pictures, descriptions, and specifications should accompany all bids when required or desirable. Samples may be required and, if so, shall be furnished free of cost to the Owner.
4. Reference to manufacturers, suppliers, catalog numbers, etc., is intended to set quality standards and does not preclude bids from others as long as quality standards are met. Offers of equal items shall state the brand and number or level of quality. Alternates will not be considered unless they conform to the specifications.
5. All bidders are required to submit unit prices and extended prices, where applicable, for each item bid. Where the unit price and the extended total price do not agree, the unit price shall prevail.
6. The Owner reserves the right to accept any or all items on any bidder's proposal at the unit price submitted. The Owner reserves the right to reject any and all bids and to waive informalities.
7. All prices submitted on the proposal are to be delivered prices to the University of North Alabama and shall not include any state or local sales tax.
8. Bidders should sign & return all pages of the complete bid to imply complete understanding and compliance with all bid requirements.
9. All questions should be directed to the Purchasing Office, University of North Alabama, UNA Box 5025, Florence, AL 35632-0001, phone 256/765-4206.
10. Should a bidder find discrepancies in, or omissions from the bid documents or should he be in doubt as to their meaning, he should at once notify the Owner who will send written instructions to all bidders.
11. Bids received after the bid opening date and time, or any authorized postponement thereof, will not be considered.
12. **EQUAL EMPLOYMENT OPPORTUNITY/U.S. FAIR LABOR STANDARDS ACT:** By signing this proposal, bidder certifies that bidder is in compliance with the nondiscrimination clause contained in Section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex, or national origin, and the rules and regulations prescribed by the Secretary of Labor, Veteran's Act 38USC4212, Section 503 - Rehabilitation act of 1973 Title I of the Americans with Disabilities Act of 1990 42USC12101, and that any and all goods were produced in compliance with all applicable requirements of Sections 6, 7, and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
13. Verbal communication before or while Bid is open shall have no force or affect whatsoever toward this bid as written, or the entire agreement. All parties represent that no promises, representations, or inducements have been made with respect to the subject matter of the bid nor a contract, except as specifically set forth herein. The bid or final contract, agreement, or order, can only be changed, altered, modified or amended by written agreement from both parties.

\_\_\_\_ initial  
**I have read and understand the contents of this page**



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**PROPOSAL FORM**

In compliance with the University of North Alabama **INVITATION FOR BIDS** and **INSTRUCTIONS TO BIDDERS**, the undersigned hereby proposes to furnish and supply items to the University of North Alabama, Florence, Alabama, in strict accordance with the **SCHEDULE** and **SPECIFICATIONS**.

The undersigned bidder/proposer hereby certifies that it, its officers, partners, owners, providers, representatives, employees, and parties in interest, including the affiant, has not in any way colluded, conspired, connived or agreed, directly or indirectly, with any other bidder/proposer, potential bidder/proposer, firm or person, in connection with this solicitation, to submit a collusive or sham bid/proposal, to refrain from bidding/proposing, to manipulate or ascertain the price(s) of other bidders/proposers or potential bidders/proposers, or to secure through any unlawful act an advantage over other bidders/proposers or the university.

The prices submitted herein have been arrived at in an entirely independent and lawful manner by the bidder/proposer without consultation with other bidders/proposers or potential bidders/proposers or foreknowledge of the prices to be submitted in response to this solicitation by other bidders/proposers or potential bidders/proposers on the part of the bidder/proposer, its officers, partners, owners, providers, representatives, employees, or parties in interest, including the affiant.

**DATED:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**BY:** \_\_\_\_\_

(Signature)

\_\_\_\_\_  
(Typed or Printed Name)

\_\_\_\_\_  
(Title)

**BUSINESS ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

*This address will be used to publish the bid tabulation & any other communication regarding bid results*

If Bidder is a Corporation, write the State of Incorporation, and if a Partnership, give full name of partners, using space below.

\_\_\_\_\_ initial  
**I have read and understand the contents of this page**



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**UNIVERSITY OF NORTH ALABAMA**  
**VENDOR CERTIFICATION**  
**PURSUANT TO ACT NO 2012-491 & ACT2014-044**

ALABAMA LAW (SECTION 31-13-9 , CODE OF ALABAMA 1975: By signing a contract resulting from this proposal, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

ALABAMA LAW SECTION 16-25-26C , CODE OF ALABAMA 1975; Legislation requiring the University of North Alabama to report to Retirement Systems of Alabama individuals paid for personal services who are currently receiving benefits from TRSA or ESA became effective October 1, 2013. No minimum level of compensation was defined. **Any individual receiving direct or indirect compensation from this contract who is a retiree receiving benefits from the State of Alabama Retirement System MUST NOTIFY UNA of this status along with Bid/RFP Submission.**

Bidder hereby certifies full compliance with Act No. 2012-491 & Act No. 2014-044:

Date: \_\_\_\_\_

Company:\_\_\_\_\_

Authorizing Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

State of \_\_\_\_\_County of \_\_\_\_\_

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**CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by Act 2012-491)**

DATE: \_\_\_\_\_ RE: Contract/Grant/ Incentive (*describe by number or subject*): BID/RFP \_\_\_\_\_

\_\_\_\_\_ by and between

\_\_\_\_\_ (Contractor/Grantee) and

\_\_\_\_\_ (State Agency, Department or Public Entity)

The undersigned hereby certifies to the State of Alabama as follows:

1. The undersigned holds the position of with the Contractor/Grantee named above, and is authorized to provide representations set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 201 1-535 of the Alabama Legislature, as amended by Act 2012-491) which is described herein as "the Act".
2. Using the following definitions from Section 3 of the Act, select and initial either (a) or (b), below, to describe the Contractor/Grantee's business structure. BUSINESS ENTITY. Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit. "Business entity" shall include, but not be limited to the following:
  - a) Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.
  - b) Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

**EMPLOYER.:** Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer.

This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

\_\_\_\_ (a) The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.

\_\_\_\_ (b) The Contractor/Grantee is not a business entity or employer as those terms are defined in Section 3 of the Act.

3. As of the date of this Certificate, Contractor/Grantee does not knowingly employ an unauthorized alien within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama;
4. Contractor/Grantee is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

Certified this \_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
Name of Contractor/Grantee/Recipient

By: \_\_\_\_\_

Its: \_\_\_\_\_

The above Certification was signed in my presence by the person whose name appears above, on this \_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

WITNESS: \_\_\_\_\_ Printed name of Witness: \_\_\_\_\_

\_\_\_\_ initial  
I have read and understand the contents of this page



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**State of Alabama**  
**Disclosure Statement**  
(Required by Act 2001-955)

ENTITY COMPLETING FORM

Agreement Number

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

( )

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

( )

This form is provided with:

☐ Contract ☐ Proposal ☐ Request for Proposal ☐ Invitation to Bid ☐ Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

☐ Yes ☐ No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of good or services previously provided, and the amount received for the provision of such goods or services.

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

☐ Yes ☐ No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of

\_\_\_\_ initial

**I have read and understand the contents of this page**



**Bid No. 2016-14 For: Flooring**

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your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature

Date

Notary's Signature

Date

Date Notary Expires

*Act 2001-995 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.*

\_\_\_\_ initial  
I have read and understand the contents of this page



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**REQUIREMENTS/ SPECIFICATIONS**

Bidder to furnish and install carpet & vinyl tile for the University of North Alabama as directed herein during the period June 1, 2016– May 31, 2017. Bidder may be awarded subsequent years if pricing can be held firm, up to a maximum of five (5) years.

For each carpet or vinyl tile installation, bidder will calculate his own measurements and submit to the Purchasing Department through the Physical Plant on company letterhead the total number of square yards required for the job. Bidder to provide all labor, materials, etc. to complete each job required during contract term.

Quantities must be available in 50 square yard minimum.

The following specifications are intended to set quality standards and are not intended to be restrictive. The University may accept bids for products from manufacturers not specifically identified as long as quality standards are met. The University may allow minor deviations in the following detailed specifications if the University determines such to be in its best interest. The determination of equal and acceptable products will be at the sole discretion of the University:

\*\*\*\*\*

**QUOTE**

**This form must be completed and returned before any contract(s) will be issued by the University of North Alabama**

\*\*\*\*\*

**ITEM 1**

The carpet to be textured loop commercial broadloom as manufactured by Philadelphia, or approved equal.

Manufacturing Specifications - The carpet must meet or exceed the following minimum specifications:

<u>Style Name:</u>	No Limits	<u>Finished Pile Thickness:</u>	0.143
<u>Style Number:</u>	J0069	<u>Total Thickness:</u>	0.294
<u>Construction:</u>	Textured Loop	<u>Average Density:</u>	6545
<u>Fiber:</u>	100% solution q nylon	<u>Product Size:</u>	12 foot
<u>Dye Method:</u>	100% solution dyed	<u>Primary Backing:</u>	Synthetic
<u>Pattern Repeat:</u>	none	<u>Secondary Backing:</u>	Stalok
<u>Tufted Weight :</u>	26.0	<u>ASTM E-648 Radiant Panel:</u>	Class 1
<u>Gauge:</u>	1/10	<u>NBS Smoke Chamber Test:</u>	Less than 450
<u>Stiches per inch:</u>	9.0	<u>Electrostatic Propensity:</u>	Less than 3.5kv

Performance Warranty: Lifetime Commercial Limited Warranty

Lifetime Commercial Warranty on the following:

- |                              |   |
|------------------------------|---|
| ■ Fiber Abrasive Wear        | ■ Backing Integrity/Delamination          |
| ■ Fiber Static Protection    | ■ Backing Integrity/Dimensional Stability |
| ■ Backing Tuftbind/Zippering | ■ Backing Edge Ravel                      |

**Item 1: Bid Price per Square Yard Installed \$ \_\_\_\_\_**

\_\_\_\_ initial

**I have read and understand the contents of this page**





**Bid No. 2016-14 For: Carpet & Vinyl Tile**

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**ITEM 2**

Carpet tiles, "No Limits Tile", as manufactured by Philadelphia Commercial, or approved equal.

Manufacturing Specifications - The carpet must meet or exceed the following minimum specifications:

<u>Style Name:</u>	No Limits Tile	<u>Finished Pile Thickness:</u>	0.121
<u>Style Number:</u>	J0108	<u>Total Thickness:</u>	0.266
<u>Construction:</u>	Textured Loop	<u>Average Density:</u>	6545
<u>Fiber:</u>	100% solution q nylon	<u>Product Size:</u>	24" x 24"
<u>Dye Method:</u>	100% solution dyed	<u>Primary Backing:</u>	Synthetic
<u>Pattern Repeat:</u>	none	<u>Secondary Backing:</u>	Ecoworx Tile
<u>Tufted Weight :</u>	22.0	<u>ASTM E-648 Radiant Panel:</u>	Class 1
<u>Gauge:</u>	1/10	<u>NBS Smoke Chamber Test:</u>	Less than 450
<u>Stiches per inch:</u>	9.0	<u>Electrostatic Propensity:</u>	Less than 3.5kv

Performance Warranty: Lifetime Commercial Limited Warranty

Lifetime Commercial Warranty on the following:

- |                              |   |
|------------------------------|---|
| * Fiber Abrasive Wear        | * Backing Integrity/Delamination          |
| * Fiber Static Protection    | * Backing Integrity/Dimensional Stability |
| * Backing Tuftbind/Zippering | * Backing Edge Rave                       |

**Item 2 Bid Price per Square Yard Installed \$ \_\_\_\_\_**

**ITEM 3**

The carpet to be textured loop commercial broadloom as manufactured by Philadelphia, or approved equal.

Manufacturing Specifications - The carpet must meet or exceed the following minimum specifications:

<u>Style Name:</u>	Franchise II 26	<u>Finished Pile Thickness:</u>	0.099
<u>Style Number:</u>	54745	<u>Total Thickness:</u>	0.277
<u>Construction:</u>	Textured Loop	<u>Average Density:</u>	9455
<u>Fiber:</u>	eco solution q® nylon	<u>Product Size:</u>	12 foot
<u>Dye Method:</u>	100% solution dyed	<u>Primary Backing:</u>	Synthetic
<u>Pattern Repeat:</u>	½" w x ½" l	<u>Secondary Backing:</u>	stalok®
<u>Tufted Weight :</u>	26 oz.	<u>ASTM E-648 Radiant Panel:</u>	Class I
<u>Gauge:</u>	1/8	<u>NBS Smoke Chamber Test:</u>	
<u>Stiches per inch:</u>	7.4	<u>Electrostatic Propensity:</u>	Less than 3.5kv

Performance Warranty: Lifetime Commercial Limited Warranty

**Item 3 Bid Price per Square Yard Installed \$ \_\_\_\_\_**

\_\_\_\_\_ initial  
I have read and understand the contents of this page



**Bid No. 2016-14 For: Carpet & Vinyl Tile**

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**ITEM 4**

The carpet is to be a residential type for use in UNA campus housing complex. To be the Energize Series as manufactured by Shaw Carpets or approved equal. Carpet to include a 7/16" 6# Rebond Pad

<u>Style:</u>	Q3884 Energize	<u>Width:</u>	12'
<u>Construction:</u>	Cut Pile	<u>Pattern Repeat:</u>	N/A
<u>Fiber:</u>	Continuous Filament Recyclable Nylon	<u>FHA/HUD Certified:</u>	Mea #81030 Type I Class I
<u>Weight:</u>	25 oz. / sq. yd.	<u>Stain Protection:</u>	3M Scotchguard Stain Release
<u>Primary Backing:</u>	Classicback	<u>Warranty:</u>	5 year Quality Assurance

**Item 4 Bid Price per Square Yard Installed \$\_\_\_\_\_**

**ITEM 5** Carpet tiles, Wired Tile series, as manufactured by Philadelphia Commercial, or approved equal.

<u>Product Construction:</u>	Textured Loop	<u>Dye Method:</u>	100% Solution Dye
<u>Standard Colorline:</u>	6	<u>Primary Backing:</u>	synthetic
<u>Yarn System:</u>	eco solution G premium branded SDN	<u>Secondary Backing:</u>	eco worx

**Product Specifications**

Machine Gauge:	1/10 in	Stitches:	8/i
Pile Height:	0.190 in	Pile Density:	5362 oz/cu.yd.
Pile Thickness:	0.094 in	Total Weight:	91 oz/yd
Total Thickness	0.246 in	Size:	24 in x 24 in.

**Performance Specifications**

Radiant Panel:	(ASTM E-648) Class 1	Static:	(AATCC – 134) < 3.5 KV
Smoke Density:	(ASTM E-662) ≤450		
Warranty:	Lifetime Performance / Lifetime stain		

**Installation** Tile: Directional

**Item 5 Bid Price per Square Yard Installed \$\_\_\_\_\_**

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I have read and understand the contents of this page



**Bid No. 2016-14 For: Carpet & Vinyl Tile**

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**ITEM 6** Carpet tiles, Chatterbox Tile series, as manufactured by Philadelphia Commercial, or approved equal.

Product Construction: Graphic Loop  
Standard Colorline: 10  
Yarn System: Solution q SDN

Dye Method: 100% Solution Dye  
Primary Backing: synthetic  
Secondary Backing: eco worx

**Product Specifications:**

Machine Gauge: 1/10 in  
Pile Height: 0.160 in  
Pile Thickness: 0.082 in  
Stitches: 8/in

Pile Density: 7902 oz/cu.yd.  
Total Weight: 95 oz/yd  
Size: 24 in x 24 in.

**Performance Specifications:**

Radiant Panel: (ASTM E-648) Class 1  
Static: (AATCC – 134) < 5.0 KV

Smoke Density: (ASTM E-662)  $\leq 450$

Warranty: Lifetime Performance / Lifetime stain  
Installation: Tile: Directional

**Item 6 Bid Price per Square Yard Installed \$ \_\_\_\_\_**

**ITEM 7** The carpet to be pattern loop commercial, Shimmer series, as manufactured by Shaw Contract Group, or approved equal.

Product Construction: Pattern Loop  
Standard Colorline: 12  
Yarn System: Eco Solution Q Nylon

Dye Method: 90% Solution Dyed/10% Yarn Dyed  
Primary Backing: synthetic  
Secondary Backing: Ultraloc

**Product Specifications:**

Tufted Weight : 28.0 oz  
Machine Gauge: 1/10 in  
Pile Thickness: 0.139 in

Total Thickness: 0.324 in  
Stitches: 12/in  
Pile Density: 7252 oz/cu.yd.

Size(width): 12 foot

**Performance Specifications:**

Radiant Panel: (ASTM E-648) Class 1  
Static: (AATCC – 134) < 3.5 KV

Smoke Density: (ASTM E-662)  $\leq 450$

Warranty: Lifetime  
Installation: Direct Glue

**Item 7 Bid Price per Square Yard Installed \$ \_\_\_\_\_**

\_\_\_\_ initial  
I have read and understand the contents of this page



Bid No. 2016-14 For: Carpet & Vinyl Tile

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**ITEM 8**

The carpet to be pattern loop commercial, Sweet series, as manufactured by Patcraft, or approved equal.

<u>Product Construction:</u>	Pattern Loop	<u>Dye Method:</u>	100% Solution Dyed
<u>Standard Colorline:</u>	17	<u>Primary Backing:</u>	synthetic
<u>Yarn System:</u>	Eco Solution Q Nylon	<u>Secondary Backing:</u>	Ultraloc

**Product Specifications:**

<u>Tufted Weight :</u>	28.0 oz	<u>Total Thickness:</u>	0.324 in	<u>Size(width):</u>	12 foot
<u>Machine Gauge:</u>	1/10 in	<u>Stitches:</u>	13/in		
<u>Pile Thickness:</u>	0.140 in	<u>Pile Density:</u>	7200 oz/cu.yd.		

**Performance Specifications:**

Radiant Panel: (ASTM E-648) Class 1	Smoke Density: (ASTM E-662) $\leq 450$
Static: (AATCC – 134) < 3.5 KV	
<u>Warranty:</u> Lifetime	
<u>Installation:</u> Direct Glue	

Item 8 Bid Price per Square Yard Installed \$ \_\_\_\_\_

**ITEM 9**

Carpet tiles, Space Worx Series, as manufactured by Shaw Contract Group, or approved equal.

<u>Fiber:</u>	Eco Solution Q	<u>Secondary Backing:</u>	Ecoworx
<u>Dye Method:</u>	Solution Dyed		

**Product Specifications:**

<u>Tufted Weight :</u>	13.0 oz	<u>Machine Gauge:</u>	1/10 in
<u>Average Density:</u>	4457 ozs./yd <sup>3</sup>	<u>Product Size:</u>	24" x 24"

**Performance Specifications:**

<u>Warranty:</u> Lifetime
<u>Installation:</u> Direct Glue

Item 9 Bid Price per Square Yard Installed \$ \_\_\_\_\_

\_\_\_\_\_ initial  
I have read and understand the contents of this page



**Bid No. 2016-14 For: Carpet & Vinyl Tile**

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**ITEM 10**

Carpet tiles, tufted pattern loop, style no. 1272002500 GlasBac® RMS 103 Tile, by Interface, or approved equal

<u>Product Construction:</u>	Tufted Pattern Loop	<u>Yarn System:</u>	Post-Consumer Content Type 6 Nylon
<u>Soil/Stain Protection:</u>	Protekt <sup>2</sup>	<u>Backing:</u>	GlasBac®

**Product Specifications:**

<u>Tufted Weight :</u>	15 oz	<u>Machine Gauge:</u>	1/12 in
<u>Pile Height:</u>	0.12 in	<u>Product Size:</u>	19.69 in x 19.69 in (50cm x 50cm)

**Performance Specifications:**

Radiant Panel: (ASTM E-648) Class 1      Smoke Density: (ASTM E-662)  $\leq 450$   
Static: (AATCC – 134) < 3.0 KV  
Warranty: 15 Year Standard, Non-Prorated Warranty  
Installation: Direct Glue

**Item 10 Bid Price per Square Yard Installed \$ \_\_\_\_\_**

**ITEM 11**

Carpet tiles, tufted textured loop, style no. 1462102500 Primary Stitch GlasBac® Tile, by Interface, or approved equal

<u>Product Construction:</u>	Tufted Textured Loop	<u>Yarn System:</u>	Post-Consumer Content Type 6 Nylon
<u>Soil/Stain Protection:</u>	Protekt <sup>2</sup>	<u>Backing:</u>	GlasBac®

**Product Specifications:**

<u>Tufted Weight :</u>	22 oz	<u>Machine Gauge:</u>	1/10 in
<u>Pile Height:</u>	0.2 in	<u>Product Size:</u>	19.69 in x 19.69 in (50cm x 50cm)

**Performance Specifications:**

Radiant Panel: (ASTM E-648) Class 1      Smoke Density: (ASTM E-662)  
Static: (AATCC – 134) < 3.0 KV  
Warranty: 15 Year Standard, Non-Prorated Warranty  
Installation: Direct Glue

**Item 11 Bid Price per Square Yard Installed \$ \_\_\_\_\_**

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**ITEM 12** Vinyl Composition Tile, Standard VCT by Azrock, or approved equal

**SPECIFICATIONS:**

Classification (ASTM F1066) : Class 2 through pattern

Tile Weight: 1.4 lb./ sq. ft.

Total Thickness: 1/8"

Flammability (ASTM E648): Class 1>0.45 CRF

Static Load Limit (ASTM F970): 150 psi

Smoke Density (ASTM E662): <450

Tile Size: 12" X 12"

Slip Resistance: ADA Compliant

Available Colors: min.1 at standard price

Warranty: 5 year Limited Warranty

**Item 12 Bid Price per Square Foot Installed \$\_\_\_\_\_**

**ITEM 13** Vinyl Composition Tile, Safety Zone by Armstrong, or approved equal

**SPECIFICATIONS:**

Classification (ASTM F1066)

Class 2 through pattern

Total Thickness

1/8"

Static Load Limit (ASTM F970)

125 psi

Tile Size

12" X 12"

Tile Weight

1.36 lb./ sq. ft.

Flammability (ASTM E648)

Class 1>0.45 CRF

Smoke Density (ASTM E662)

<450

Slip Resistance

ADA Compliant

Available Colors

min.12 at standard price

Warranty

5 year Limited Warranty

**Item 13 Bid Price per Square Foot Installed \$\_\_\_\_\_**

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**ITEM 14** Luxury Vinyl Tile, T3 “Tuf Stuf” by Shannon Specialty Floors, or approved equal

**SPECIFICATIONS:**

Tile Size:	18” x 18” (45 x 45cm); 18” x 36” (45 x 90 cm)
Thickness:	1/8” (3mm)
Wear Layer:	
Thickness:	23 mil (0.58 mm)
Characteristics:	Class III, Type B
Colors and Patterns:	36 sku (18”x18”); 3 sku (18” x 36”)
Critical Radiant Flux (ASTM E648):	Class 1
Smoke Density (ASTM E662/NFPA 258):	< 450
Short Term Indentation (ASTM F1914):	2.4%
Electrostatic Propensity (AATCC 134):	2.75 kv
Warranty:	15 Year Limited Warranty

**Item 14 Bid Price per Square Foot Installed \$\_\_\_\_\_**

**ITEM 15** Luxury Vinyl Plank, “Uncommon Ground”, by Shaw or approved equal.

**SPECIFICATIONS:**

Style Name/Number:	Uncommon Ground 4” / 0187V
Construction:	High-Performance Luxury Vinyl Plank Type B (Embossed)
Class/ASTM F 1700	Class III Printed Film Vinyl Tile, Type A (smooth), Type B (embossed)
Wear Layer Thickness	20 mil or 0.020” (0.5mm)
Overall Thickness:	3 mm or normal 1/8”
Dimensions:	3.94” or 100 mm X 36.22” or 920 mm
Square Feet per Carton:	36.65
Installation:	Glue Down
Warranty:	10 Year Limited Commercial Wear Warranty

**Item 15 Bid Price per Square Foot Installed \$\_\_\_\_\_**

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**ITEM 16** Luxury Vinyl Tile (LVT), Tandus Centiva Event Series, or approved equal

**SPECIFICATIONS:**

Style Name/Number:	Event Series
Class/ASTM F 1700	Class III Type B
Total Thickness	0.120" (3.0 mm)
Wear Layer Thickness	30 mil (0.76 mm)
Edge Treatment	Square (SE), optional Slight Bevel (SB)
Emboss	Standard
	Frost FR (BB32 only)
	Third Grain TG (3321, OL03, OL05, OL07)
	Natural Grain NG (all except the above colors)
Warranty	20-Year Limited Commercial Wear Warranty
Colors	11
Installation	Glue Down
Adhesive	CENTI 2001 Wet Set, CENTI 6000 SP, CENTI 2000 EP or other Tandus Centiva LVT preferred adhesives

**Item 16 Bid Price per Square Foot Installed \$ \_\_\_\_\_**

**ITEM 17** Luxury Vinyl Tile (LVT), Tandus Centiva Contour Series, or approved equal

**SPECIFICATIONS:**

Style Name/Number:	Contour Series
Class/ASTM F 1700	Class III Type B
Total Thickness	0.120" (3.0 mm)
Wear Layer Thickness	32 mil (0.8 mm)
Edge Treatment	Square (SE) or Slight Bevel (SB)
Emboss	Optional
	Frost FR
	Sawn SW
	Natural Grain NG
	Straight Grain ST
	Quarry QU
	Rough RG
Warranty	20-Year Limited Commercial Wear Warranty
Colors	18
Installation	Glue Down
Adhesive	CENTI 2001 Wet Set, CENTI 6000 SP, CENTI 2000 EP or other Tandus Centiva LVT preferred adhesives

**Item 17 Bid Price per Square Foot Installed \$ \_\_\_\_\_**

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**ITEM 18** Luxury Vinyl Tile (LVT), Tandus Centiva Venue Series, or approved equal

**SPECIFICATIONS:**

Style Name/Number:	Venue Series
Class/ASTM F 1700	Class III Type B
Total Thickness	0.120" (3.0 mm)
Wear Layer Thickness	20 mil (0.5 mm)
Edge Treatment	Square (SE)
Emboss	Standard
	Weathered Grain WG
	Linear Wood LW
	Cross Grain CG
Warranty	10-Year Limited Commercial Wear Warranty
Colors	25
Installation	Glue Down
Adhesive	CENTI 2001 Wet Set, CENTI 6000 SP, CENTI 2000 EP or other Tandus Centiva LVT preferred adhesives

**Item 18 Bid Price per Square Foot Installed \$\_\_\_\_\_**

**ITEM 19** Kinetex Textile Composite Flooring, "Flash/Pop Series" by J&J Flooring Group or approved equal.

**SPECIFICATIONS:**

Style Name/Number:	flash 1818 modular, pop 1816 modular
Total Thickness	0.205 inches
Total Weight	4.5 oz – 5.2 oz / sf
Wear Layer	solution dyed polyester
Backing	polyester felt cushion
Dimensions	24 x 24 inch modules
Warranty	Lifetime Warranty
Radiant Panel	class 1
Smoke Density	less than 450 (flaming & non-flaming)
Elec. Propensity	less than 3.0 kv

**Item 19 Bid Price per Square Foot Installed \$\_\_\_\_\_**

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**ITEM 20**

Cost per square yard for take-up and disposal of old existing carpet.

**Item 20 Bid Price per Square Yard to Remove: \$\_\_\_\_\_**

**ITEM 21**

Additional cost per square yard of carpet for quantities fewer than 50 square yards.

**Item 21 Additional Bid Price per Square Yard for Less than 50 Yds. : \$\_\_\_\_\_**

**ITEM 22**

Cost per lineal foot for 4 inch rubber cove base, Base 2000 as manufactured by Flexco or approved equal. Warranty to include a 2 Year Manufacturer's Warranty

**Item 22 Bid Price per Lineal Foot for 4" Base Installed: \$\_\_\_\_\_**

**ITEM 23**

Cost per lineal foot for 6 inch rubber cove bas, Base 2000 as manufactured by Flexco or approved equal. Warranty to include a 2 Year Manufacturer's Warranty

**Item 23 Bid Price per Lineal Foot for 6" Base Installed: \$\_\_\_\_\_**

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**GENERAL:**

1. Installer to use wet set glue as recommended by carpet manufacturer or equal which is environmentally safe.
2. Carpet must be capable of being bonnet buffed.
3. Carpet must be waterproof, non-staining, non-fading and withstand hot water extraction (160 degrees F).
4. All freight charges should be included in this bid.

**Performance Features**

Performance tests should be done by outside independent testing laboratories and results available for inspection on request. Test criteria include but not limited to areas such as the following:

- A. Flammability
- B. Static generation
- C. Light fastness
- D. Compression resistance
- E. Abrasion resistance
- F. Delamination
- G. Tuft bind
- H. Appearance retention

**Installation**

- A. Existing or previously treated substrate, particularly on V.A. tile, wood or terrazzo with respect to wax, soap or other residual build up must be removed prior to installation.
- B. Carpet shall be installed in strict accord with manufacturer's procedures.
- C. Adhesive shall be a highly water resistant latex based product, approved by the carpet/tile manufacturer for use. Where primer/sealers are used, their compatibility with adhesive must be verified.
- D. Seaming - All selvages are to be trimmed to insure good side seams. All seams are to receive a coating of latex edge sealer applied to base and side of pile yarn thus securing breadth-to-breadth and end to end.
- E. Contact adhesive shall be applied in six inch bands at all cross (butt) seams.
- F. Where carpet meets dissimilar floor surface, proper metal binder bars shall be used.
- G. Carpet shall be installed wall-to-wall, using continuous lengths in as broad a width as possible. Cut edges

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shall be trued and appropriately treated to form non-revealing joints. No cross-joints will be allowed in any area.

- H. All usable pieces of carpet not necessary to complete the work are to be left on the job site and placed in an orderly manner in such area as designated by the owner.

Each bidder is to certify that the carpet being bid meets or exceeds the provisions of regulations of the State of Alabama Fire Marshall dated August 31, 1971 and May 1, 1972, under the authority of Title 55, Section 38 and/or 39, Code of Alabama 1940, as amended.

**If bidding other than the manufacturers and styles specified, complete manufacturers specifications with samples are required to be submitted with the bid.**

**All Bid Prices must include delivery terms: F.O.B. UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001 (no additional freight or delivery expenses will be approved)**

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For any questions regarding use or needed performance of this equipment

Contact Kevin Hudson (256)765-6871; email [kchudson@una.edu](mailto:kchudson@una.edu)

For questions regarding bid submission

Contact the Office of Procurement, Cindy Conlon (256)765-4293; email [chconlon@una.edu](mailto:chconlon@una.edu)

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