



University of North Alabama
Office of Procurement
UNA Box 5025
Florence, AL 35632
Phone: (256)765-4206
Fax: (256)765-4329

Bid No. 2022 - 12 For: Football Lockers

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INVITATION FOR BIDS:

Sealed Proposals for furnishing materials, equipment or services as described herein will be received at the Purchasing Department, 601 Cramer Way, Room 126, University of North Alabama, Florence, Alabama, until 2:00 p.m. local time on February 22, 2022

It is understood that the owner may accept any or all items at the prices listed in this proposal within a noted timeframes on the specification page. Time is of the essence to this bid and if delivery is not made within the time specified, the University reserves the right to cancel any order placed as a result of this bid. This bid may be withdrawn at any time prior to the scheduled time for the opening of bids, or any authorized postponement thereof.

DIRECTIONS FOR MAILING BIDS:

Do not place more than one bid in an envelope. Envelopes containing more than one bid may not be opened in time for a bid to be considered.

Envelopes containing bids must be sealed, marked and addressed as follows:

ADDRESSED TO:	(If via any postal service University of North Alabama Purchasing Department - Bid 2022-12 UNA M/S 5025 One Harrison Plaza Florence, AL 35632-0001	(If hand carry) University of North Alabama Purchasing Department - Bid 2022-12 601 Cramer Way, Room 126 One Harrison Plaza Florence, AL 35632-0001
BID FOR:	Football Lockers Bid No. 2022-12	

CAUTION – The above mailing address line, UNA Box 5025, is the address for the University of North Alabama Central Mail Room and is not part of the physical address for the University of North Alabama Purchasing Department. Envelopes or packages addressed to this box number may not be received in the Purchasing Department by the specified bid due date and time. It is the bidder's responsibility to ensure that the bid is received in the Purchasing Department by the date and time specified; no assumptions should be made in regard to an extension due to unforeseen circumstances of any kind, no due date or time will change without advance written notice from the Procurement Office.

Bidders are strongly cautioned to mail or ship bids to allow ample time for receipt in the Purchasing Department, not the Central Mail Room nor Central Receiving. Overnight or next day delivery services may not be adequate. Since bids must be received in a sealed envelope, faxed or emailed bid copies cannot be accepted.

Bids received in the Purchasing Department after the specified date and time set forth above will not be considered

Bids will be opened in the Administrative Building, 601 Cramer Way, Room 126 at 2:00 p.m. local time on February 22, 2022.

Revised 1/30/08

_____ initial
I have read and understand the contents of this page



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INSTRUCTIONS TO BIDDERS

1. All bidders are to submit bids on proposal forms furnished by the Assistant Vice President of Business Services, University of North Alabama (forms enclosed). All bid forms are to be signed in all designated spaces by an authorized officer or employee of the bidder. Telephone bids will not be accepted. Bids submitted by "fax" machine will not be accepted. All bids are to be mailed or delivered in a sealed envelope.
2. All bidders shall base their proposals on the exact schedule of equipment, material or service specifications herein.
3. Pictures, descriptions, and specifications should accompany all bids when required or desirable. Samples may be required and, if so, shall be furnished free of cost to the Owner.
4. Reference to manufacturers, suppliers, catalog numbers, etc., is intended to set quality standards and does not preclude bids from others as long as quality standards are met. Offers of equal items shall state the brand and number or level of quality. Alternates will not be considered unless they conform to the specifications.
5. All bidders are required to submit unit prices and extended prices, where applicable, for each item bid. Where the unit price and the extended total price do not agree, the unit price shall prevail.
6. The Owner reserves the right to accept any or all items on any bidder's proposal at the unit price submitted. The Owner reserves the right to reject any and all bids and to waive informalities.
7. All prices submitted on the proposal are to be delivered prices to the University of North Alabama and shall not include any state or local sales tax.
8. Bidders should sign & return all pages of the complete bid to imply complete understanding and compliance with all bid requirements.
9. All questions should be directed to the Purchasing Office, University of North Alabama, UNA Box 5025, Florence, AL 35632-0001, phone 256/765-4206.
10. Should a bidder find discrepancies in, or omissions from the bid documents or should he be in doubt as to their meaning, he should at once notify the Owner who will send written instructions to all bidders.
11. Bids received after the bid opening date and time, or any authorized postponement thereof, will not be considered.
12. **If required, a bond may be requested and must be supplied within forty-eight (48) hours after request to protect the University from any risk of loss.**
13. **EQUAL EMPLOYMENT OPPORTUNITY/U.S. FAIR LABOR STANDARDS ACT:** By signing this proposal, bidder certifies that bidder is in compliance with the nondiscrimination clause contained in Section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex, or national origin, and the rules and regulations prescribed by the Secretary of Labor, Veteran's Act 38USC4212, Section 503 - Rehabilitation act of 1973 Title I of the Americans with Disabilities Act of 1990 42USC12101, and that any and all goods were produced in compliance with all applicable requirements of Sections 6, 7, and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
14. Verbal communication before or while Bid is open shall have no force or affect whatsoever toward this bid as written, or the entire agreement. All parties represent that no promises, representations, or inducements have been made with respect to the subject matter of the bid nor a contract, except as specifically set forth herein. The bid or final contract, agreement, or order, can only be changed, altered, modified or amended by written agreement from both parties.

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PROPOSAL FORM

In compliance with the University of North Alabama **INVITATION FOR BIDS** and **INSTRUCTIONS TO BIDDERS**, the undersigned hereby proposes to furnish and supply items to the University of North Alabama, Florence, Alabama, in strict accordance with the **SCHEDULE** and **SPECIFICATIONS**.

The undersigned bidder/proposer hereby certifies that it, its officers, partners, owners, providers, representatives, employees, and parties in interest, including the affiant, has not in any way colluded, conspired, connived or agreed, directly or indirectly, with any other bidder/proposer, potential bidder/proposer, firm or person, in connection with this solicitation, to submit a collusive or sham bid/proposal, to refrain from bidding/proposing, to manipulate or ascertain the price(s) of other bidders/proposers or potential bidders/proposers, or to secure through any unlawful act an advantage over other bidders/proposers or the university.

The prices submitted herein have been arrived at in an entirely independent and lawful manner by the bidder/proposer without consultation with other bidders/proposers or potential bidders/proposers or foreknowledge of the prices to be submitted in response to this solicitation by other bidders/proposers or potential bidders/proposers on the part of the bidder/proposer, its officers, partners, owners, providers, representatives, employees, or parties in interest, including the affiant.

DATED: _____

COMPANY NAME: _____

BY: _____

(Signature)

(Typed or Printed Name)

(Title)

BUSINESS ADDRESS: _____

TELEPHONE: _____

Email Address: _____
This address will be used to publish the bid tabulation & any other communication regarding bid results

If Bidder is a Corporation, write the State of Incorporation, and if a Partnership, give full name of partners, using space below.

_____ **initial**
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UNIVERSITY OF NORTH ALABAMA
VENDOR CERTIFICATION
PURSUANT TO ACT NO 2012-491 & ACT2014-044

ALABAMA LAW (SECTION 31-13-9 , CODE OF ALABAMA 1975: By signing a contract resulting from this proposal, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

ALABAMA LAW SECTION 16-25-26C , CODE OF ALABAMA 1975; Legislation requiring the University of North Alabama to report to Retirement Systems of Alabama individuals paid for personal services who are currently receiving benefits from TRSA or ESA became effective October 1, 2013. No minimum level of compensation was defined. **Any individual receiving direct or indirect compensation from this contract who is a retiree receiving benefits from the State of Alabama Retirement System MUST NOTIFY UNA of this status along with Bid/RFP Submission.**

Bidder hereby certifies full compliance with Act No. 2012-491 & Act No. 2014-044:

Date: _____

Company: _____

Authorizing Signature: _____

Printed Name: _____

Title: _____

State of _____ County of _____

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CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by Act 2012-491)

DATE: _____ **RE: Contract/Grant/ Incentive (describe by number or subject):**

BID/RFP _____ **by and between**

_____ (Contractor/Grantee) and

_____ (State Agency, Department or Public Entity)

The undersigned hereby certifies to the State of Alabama as follows:

1. The undersigned holds the position of with the Contractor/Grantee named above, and is authorized to provide representations set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 201 1-535 of the Alabama Legislature, as amended by Act 2012-491) which is described herein as "the Act".
2. Using the following definitions from Section 3 of the Act, select and initial either (a) or (b), below, to describe the Contractor/Grantee's business structure. **BUSINESS ENTITY.** Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit. "Business entity" shall include, but not be limited to the following:
 - a) Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.
 - b) Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

EMPLOYER.: Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer.

This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

____ (a) The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.

____ (b) The Contractor/Grantee is not a business entity or employer as those terms are defined in Section 3 of the Act.

3. As of the date of this Certificate, Contractor/Grantee does not knowingly employ an unauthorized alien within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama;
4. Contractor/Grantee is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

Certified this ____ day of _____ 20 ____.

Name of Contractor/Grantee/Recipient

By: _____

Its: _____

The above Certification was signed in my presence by the person whose name appears above, on this ____ day of _____ 20 ____.

WITNESS: _____ Printed name of Witness: _____

____ initial
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State of Alabama
Disclosure Statement
(Required by Act 2001-955)

ENTITY COMPLETING FORM

Agreement Number

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

This form is provided with:

☐ Contract

☐ Proposal

☐ Request for Proposal

☐ Invitation to Bid

☐ Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

☐ Yes

☐ No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of good or services previously provided, and the amount received for the provision of such goods or services.

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

☐ Yes

☐ No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from

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the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature

Date

Notary's Signature

Date

Date Notary Expires

Act 2001-995 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

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I have read and understand the contents of this page



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This form must be completed and returned before any contract(s) will be issued by the University of North Alabama

REQUIREMENTS/ SPECIFICATIONS

A renovation of the University Football Locker room is underway. Designed by the Architect group Goodwyn Mills Cawood, LLC, a bid for construction was awarded to a local contractor: Carbine Construction Company in November 2021. The construction team will frame in the infrastructure for lockers. The custom design, assembly, and installation of the actual lockers is needed. Any and all references to a specific manufacturer of locker systems is meant to set a quality standard.

Bidders should provide pricing to support a custom solution to include amenities fitting an NCAA D1 Football Team. Final evaluation of bids will include pricing structure, delivery, design solution, ability to incorporate the UNA Lion tradition (<http://www.roarlions.com/sports/football>), reference responses, and features that support moisture reduction, odor reduction, and the spread of bacteria or germs.

The features listed here are set as minimum requests, bidders may opt to include additional amenities.

For consideration, bidders must evidence of producing and installing custom lockers for a Division I University Football facility within the last three (3) years.

Any Bidder may request a site visit by contacting Mr. Alan Dison, 256-765-4871; adison@una.edu

Specifications:

CUSTOM HIGH-PRESSURE LAMINATE (HPL) ATHLETIC LOCKERS

PART 1, GENERAL

1.1 SECTION INCLUDES

- A. Custom High-Pressure Laminate (HPL) Athletic Lockers and accessories.

1.2 REFERENCES

- A. Architectural Woodwork Institute: AWI - Quality Standards Illustrated.

1.3 SUBMITTALS

- A. Product Data for each type of laminate locker
 - 1. Preparation instructions and recommendations.
 - 2. Storage and handling requirements and recommendations.
 - 3. Installation methods.
 - 4. Product data specific to materials used in construction of locker.
- B. Shop Drawings: Indicate locker plan layout for contracted installations, component profiles and elevations, schedule of finishes, and accessories.
- C. Samples for Verification – Upon request.
- D. Qualification Data: For qualified Installer.
- E. Sample Warranty: For special warranty.
- F. Maintenance Data: For adjusting, repairing, and replacing PLAM locker doors and latching mechanisms to be included in maintenance manuals.

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I have read and understand the contents of this page



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1.4 QUALITY ASSURANCE

- A. Perform work in accordance with AWI (Architectural Woodwork Institute) Architectural Woodwork Quality Standards Illustrated.
- B. Woodwork Fabricator Certification: Certified **“PREMIUM”** participant in AWI's Quality Certification Program or licensee of AWI's Certified Compliance Program.
- C. Manufacturer/Fabricator Qualifications: Manufacturer/fabricator with not less than 10 years' experience with successful production of products and systems similar to scope of this Project, with a record of successful in-service performance and completion of projects for a period of not less than 10 years, and with sufficient production capability, facilities, and personnel to produce required Work.
- D. Warranted to be free from any major structural defects attributable to the manufacturing process under normal use and service for a period of (3) Years from the date of delivery.

1.5 PRE-INSTALLATION MEETINGS

- A. Convene at the project site a minimum of two weeks prior to starting work of this section

1.6 DELIVERY, STORAGE, AND HANDLING

- A. Delivery Requirements: Deliver materials to site in manufacturer's original unopened containers and packaging, with labels clearly identifying product name and manufacturer.
- B. Do not deliver lockers until spaces to receive them are clean, dry, and ready for their installation. Ship to jobsite only after rough-in, painting and other finishing work has been completed, installation areas are ready to accept work.
- C. Field Measurements: Verify field measurements as indicated on Shop Drawings. Where measurements are not possible, provide control dimensions and templates.
 - 1. Coordinate installation and location of blocking and supports as requested.
 - 2. Verify openings, clearances, storage requirements and other dimensions relevant to the installation and final application.
- D. Storage and Handling Requirements:
 - 1. Store and handle materials in accordance with manufacturer's instructions
 - 2. Keep materials in manufacturer's original, unopened containers and packaging until installation
 - 3. Store materials in clean, dry area indoors.
 - 4. Store materials on flat, level surface, raised above floor, with adequate support to prevent sagging.
 - 5. Store materials out of direct sunlight.
 - 6. Keep materials from freezing.
 - 7. Protect materials during storage, handling, and installation from dirt, stains, cracks, scratches and other damage.

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PART 2, PRODUCTS

2.1 MANUFACTURER

A. Basis of Design: Solid surface lockers are based on products of Hollman, Inc. Subject to compliance with requirements, provide products by the basis-of-design manufacturer or comparable products by one of the following:

1. Longhorn Locker Company
2. Shield Casework
3. Gearboss by Wenger

2.2 LOCKERS

A. Locker Frame: Interior constructed 5/8" inch MDF Core with .030-inch-High Pressure Laminate with a Class II-B fire retardant.

1. Available Manufactures.
 - a. Formica: Storm 912-AN (Infiniti Finish)
2. Finished PLAM surface with magnetic properties, for graphic application by others.
 - a. No magnetic strips allowed

B. Locker Edges: All exposed edges of locker are to be edge banded.

1. 1.5 – 2 mm thermally fused PVC edge banded to match selected HPL finish.
2. Bullnose, face framing and/or hardwood edging is not acceptable.

C. Door Styles: Doors and drawer fronts.

1. Flush
2. Routed – With metal grill inserts

D. Bottom Unit: Functions as storage and seating as indicated on project drawings.

1. Integrated storage bin topped with industrial heavy-duty lift-up seat

E. Seating:

1. Industrial Marine Grade Vinyl (1,000,000.00 double rub min.) Anti-microbial, anti-bacterial, anti-mildew covered cushion without UV printed logo. High density foam (2" min.).

F. Hardware:

1. Hinges: Bloom 110 degrees concealed hinge with soft close
2. Soft close mechanisms:
 - a. Hafele Maxi Lid System at top lift-up shoulder pad compartment.
 - b. Sugatsune: HDS-20HL/BLK Soft Down Stay at bottom lift-up storage compartment.

3. Lock:

- a. 1: Keyless1 Security Lock brushed satin finish at security lock box.

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G. Accessories:

1. Metal Grills - At bottom bench front:
 - a. Type 304 16-gauge stainless steel with 3/16-inch round perforations at 5/16-inch center
 - b. Brushed aluminum perforated metal grill
2. Marine grade vinyl cushion:
 - a. Lumbar/back cushion.
 - b. Bottom cushion – with custom piping.
3. Name Plate - No magnetic strips allowed at top lift-up shoulder pad compartment door:
 - a. Finished PLAM surface with magnetic properties, for graphic application by others.
4. Custom surface mounted color acrylic logo per branding guide overlayed at bottom perforated grill. “North Alabama” & “Lions” alternating per locker to be depicted and approved in submittals
5. Coat Hooks:
 - a. Custom black powder coated 14-gauge Stainless steel coat hook (4) per locker.
 - b. Custom low profile gameday hook at locker interior for jersey display.
6. Lighting - UL listed min. 10-year warranty low voltage LED lights. Electrical wiring to be coordinated with a certified electrician during installation:
 - a. Fully recessed white LED light strip at helmet storage compartment and lock box.
 - b. Continuous purple LED light strip at toe kick.
7. Electric Outlets, USB Docks & Wireless Charging: Integrated Electrical outlet, USB outlets & Wireless Chargers built into locker interiors to allow charging of electronics.
 - a. USB outlet located at lock box compartment.
8. Venting - Inline-fans for active drying areas:
 - a. (1) inline fan mounted and concealed at top shoulder pad compartment.
 - b. (1) inline fan mounted and concealed at bottom lift-up storage compartment.

2.3 FABRICATION

- A. Lockers shall be fabricated using doweled and glued & screwed assembly process.
- B. Fabricate lockers square, rigid and without warp, with the finished faces flat and free of scratches and chips. Accurately factory machine components for attachments. Make joints tight and true.
- C. Shop cut openings, to maximum extent possible, to receive hardware, electrical work, and similar items. Locate openings accurately and use templates or roughing-in diagrams to produce accurately sized and shaped openings. Sand edges of cutouts to remove splinters and burrs.



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PART 3, EXECUTION

3.1 INSTALLATION

- A. Install lockers level, plumb, and true; use concealed shims
 - B. Connect Groups of lockers together with manufacturer's standard fasteners, through predrilled holes, with no exposed fasteners on face frames. Fit lockers accurately together to form flush and tight, hairline joints.
 - C. Provide manufacturer's recommendation for attachment of lockers to floors, walls, bases and adjacent lockers.
- Provide concealed fasteners unless exposed fasteners are standard fastening method.

3.2 CLEANING

- A. Clean locker interiors and exterior surfaces.

3.3 PROTECTION

- A. Protect installed products until completion of project.
- B. Touch-up, repair or replace damaged products before Substantial Completion.

QUOTE: TOTAL FOR FULLY INSTALLED SYSTEM: \$ _____

Bidder to include as an attachment:

- Fully itemized quote to include a commitment of delivery and installation timeline;
- Drawing or rendering of proposed locker solution
- Details of material
- List of University references from Football Locker projects within the last 3 years (include size & scope of project)

FOB UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001

For questions regarding bid submission

Contact the Office of Procurement, Cindy Conlon (256)765-4293; email chconlon@una.edu

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CUSTOM INLINE FAN
MOUNTED ON TOP OF LOCKER
FOR ACTIVE DRYING IN
SHOULDER PAD
COMPARTMENT

HEAVY DUTY SOFT CLOSE
TOP LIFT UP DOOR WITH
MAGNETIC NAME PLATE

KEYLESS 1 MECHANICAL
LOCK - SATIN NICKEL FINISH

USB OUTLET FOR DEVICE
CHARGING

RECESSED LED LIGHT STRIP IN
HELMET AND LOCK BOX
COMPARTMENT

HEAVY DUTY POWDER COATED
STAINLESS STEEL HOOKS

CUSTOM GAMEDAY HOOK FOR
JERSEY DISPLAY

CUSTOM MARINE GRADE
VINYL LUMAR CUSHION
WITH ACCENT PIPPING

HEAVY DUTY BOTTOM
LIFT UP STORAGE
COMPARTMENT

CUSTOM INLINE FAN
MOUNTED AT BACK OF
LOCKER FOR ACTIVE
DRYING BOTTOM LIFT
UP STORAGE
COMPARTMENT

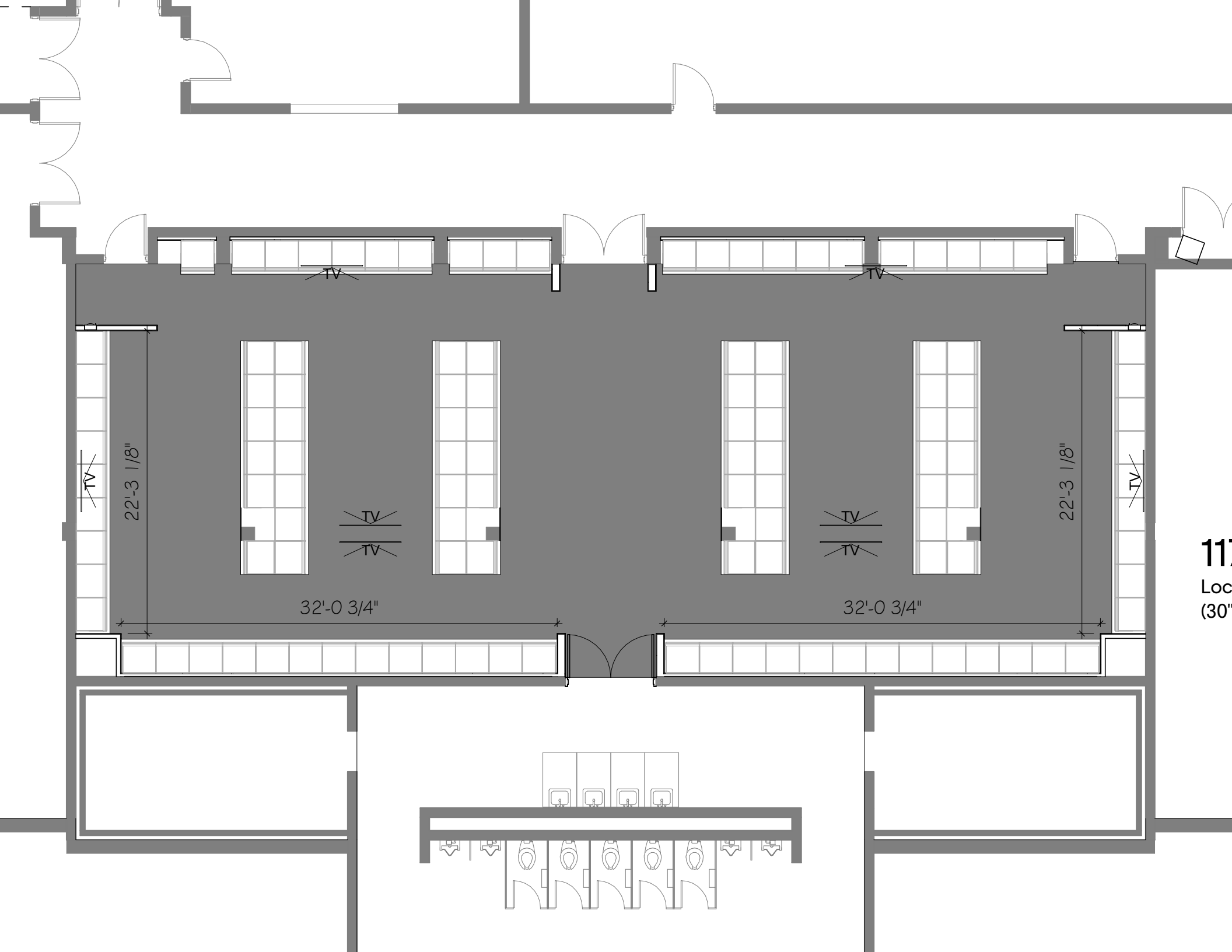
CUSTOM MARINE GRADE VINYL
CUSHION WITH ACCENT PIPPING

CUSTOM SEQUENCED "NORTH
ALABAMA & LIONS LOGO"

CUSTOM HEAVY DUTY
PERFORATED
VENTILATION GRILL

LED TOE KICK LIGHTING





117
Loc
(30"