



University of North Alabama
Office of Procurement
UNA Box 5025
Florence, AL 35632
Phone: (256)765-4206
Fax: (256)765-4329

Bid No. 2010-11 For: Printing 2010 UNA Magazine and Presidents' Report

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INVITATION FOR BIDS:

Sealed Proposals for furnishing materials, equipment or services as described herein will be received at the Purchasing Department, Bibb Graves Hall, Room 21, University of North Alabama, Florence, Alabama, until 2:00 p.m. local time on January 7, 2010.

It is understood that the owner may accept any or all items at the prices listed in this proposal within a noted timeframes on the specification page. Time is of the essence to this bid and if delivery is not made within the time specified, the University reserves the right to cancel any order placed as a result of this bid. This bid may be withdrawn at any time prior to the scheduled time for the opening of bids, or any authorized postponement thereof.

DIRECTIONS FOR MAILING BIDS:

Do not place more than one bid in an envelope. Envelopes containing more than one bid may not be opened in time for a bid to be considered.

Envelopes containing bids must be sealed, marked and addressed as follows:

ADDRESSED TO:	(If via U.S. Mail) University of North Alabama Purchasing Department - Bid 2010-11 UNA Box 5025 Florence, AL 35632-0001	(If via commercial package delivery service) University of North Alabama Purchasing Department - Bid 2010-11 Bibb Graves Hall, Room 21 One Harrison Plaza Florence, AL 35632-0001
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BID FOR: Printing UNA Magazine
Bid No. 2010-11

CAUTION – The above mailing address line, UNA Box 5025, is the address for the University of North Alabama Central Mail Room and is not part of the physical address for the University of North Alabama Purchasing Department. Envelopes or packages addressed to this box number may not be received in the Purchasing Department by the specified bid due date and time. It is the bidder's responsibility to ensure that the bid is received in the Purchasing Department by the date and time specified.

Bidders are strongly cautioned to mail or ship bids to allow ample time for receipt in the Purchasing Department, not the Central Mail Room nor Central Receiving. Overnight or next day delivery services may not be adequate.

Bids received in the Purchasing Department after the specified date and time set forth above will not be considered and will be returned to the bidder

Bids will be opened in Bibb Graves Hall, Room 21 at 2:00 p.m. local time on January 7, 2010

Revised 1/30/08

BIDDER'S NAME: _____ **BY:** _____
Signed by Company Representative



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INSTRUCTIONS TO BIDDERS

1. All bidders are to submit bids on proposal forms furnished by the Director of Purchasing, University of North Alabama (forms enclosed). All bid forms are to be signed in all designated spaces by an authorized officer or employee of the bidder. Telephone bids will not be accepted. Bids submitted by "fax" machine will not be accepted. All bids are to be mailed or delivered in a sealed envelope.
2. All bidders shall base their proposals on the exact schedule of equipment, material or service specifications herein.
3. Pictures, descriptions, and specifications should accompany all bids when required or desirable. Samples may be required and, if so, shall be furnished free of cost to the Owner.
4. Reference to manufacturers, suppliers, catalog numbers, etc., is intended to set quality standards and does not preclude bids from others as long as quality standards are met. Offers of equal items shall state the brand and number or level of quality. Alternates will not be considered unless they conform to the specifications.
5. All bidders are required to submit unit prices and extended prices, where applicable, for each item bid. Where the unit price and the extended total price do not agree, the unit price shall prevail.
6. The Owner reserves the right to accept any or all items on any bidder's proposal at the unit price submitted. The Owner reserves the right to reject any and all bids and to waive informalities.
7. All prices submitted on the proposal are to be delivered prices to the University of North Alabama and shall not include any state or local sales tax.
8. All questions should be directed to the Purchasing Office, University of North Alabama, UNA Box 5025, Florence, AL 35632-0001, phone 256/765-4206.
9. Should a bidder find discrepancies in, or omissions from the bid documents or should he be in doubt as to their meaning, he should at once notify the Owner who will send written instructions to all bidders.
10. Bids received after the bid opening date and time, or any authorized postponement thereof, will not be considered.
11. **EQUAL EMPLOYMENT OPPORTUNITY/U.S. FAIR LABOR STANDARDS ACT:** By signing this proposal, bidder certifies that bidder is in compliance with the nondiscrimination clause contained in Section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex, or national origin, and the rules and regulations prescribed by the Secretary of Labor, Veteran's Act 38USC4212, Section 503 - Rehabilitation act of 1973 Title I of the Americans with Disabilities Act of 1990 42USC12101, and that any and all goods were produced in compliance with all applicable requirements of Sections 6, 7, and 12 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
12. **DISCLOSURE STATEMENT:** The successful bidder will be required to file with the Purchasing Office a disclosure statement of relationship between contractors/grantees and employees/officials of the University. This form must be completed prior to issuance of the Purchase Order by the University of North Alabama. See Attachment A.

BIDDER'S NAME: _____ **BY:** _____
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UNIVERSITY OF NORTH ALABAMA

VENDOR CERTIFICATION

PURSUANT TO ACT NO 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVER INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES IN ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THEIR COMPLIANCE WITH ACT NO 2006-557. THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

Bidder here certifies full compliance with Act No. 2006-557:

Date: _____

Company: _____

Authorizing Signature: _____

Printed Name: _____

Title: _____

BIDDER'S NAME: _____ **BY:** _____

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State of Alabama

Disclosure Statement
(Required by Act 2001-955)

ENTITY COMPLETING FORM

Agreement Number

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

This form is provided with:

☐ Contract ☐ Proposal ☐ Request for Proposal ☐ Invitation to Bid ☐ Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

☐ Yes ☐ No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of good or services previously provided, and the amount received for the provision of such goods or services.

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

☐ Yes ☐ No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

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1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

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List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature

Date

Notary's Signature

Date

Date Notary Expires

Act 2001-995 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

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This form must be completed and returned before any contract(s) will be issued by the University.

GENERAL SPECIFICATIONS

ITEM 1: The three editions of the 2010 UNA Magazine for Alumni & Friends and Homecoming Brochure (included in the Fall 2010 Edition ONLY), Spring Edition (due on campus March 1, 2010); Summer Edition (due on campus June 1, 2010); Fall Edition (due on campus September 1, 2010).

NUMBER OF COPIES: 7,000 first edition 7,000 second edition 28,000 third edition
5,000 first edition 5,000 second edition
3,000 first edition 3,000 second edition

PAGES Magazine: 48 Inside Pages, Four Cover Pages

INK COLOR Magazine: Four-color bleed throughout Magazine. All cover positions to be printed four-color bleed.

TEXT STOCK Magazine: Inside pages should be 60 lb. Somerset Matte.

COVER: Cover should be 9 pt/141 lb. Sterling Ultra Matt Cover with matte UV coating on first and fourth cover positions.

SINGLE PAGE SIZE: Approximately 8.375" X 10.75" trimmed (will provide a 1/8" bleed).

BINDING: Saddle stitched along 10.75" side.

FALL EDITION OF THE UNA MAGAZINE ONLY

HOMECOMING BROCHURE The Fall Edition of the UNA Magazine (due September 1, 2010) will include a Homecoming brochure on inside back cover. Brochure to be inserted with a glue strip.

HOMECOMING BROCHURE: Four-color bleed

NUMBER OF COPIES: 30,000
28,000 for Fall Edition only will be inserted with a glue strip
2,000 to be shipped to UNA Alumni Office, 500 N. Court St., Florence, AL 35632-0001

SIZE Brochure: 8.5" X 15", three panels

STOCK Brochure: 100 lb. Opus Matte

INSERT: Homecoming Brochure will be inserted with a glue strip on the third cover position.

ITEM 2: The President's Report (due on campus December 17, 2010)

NUMBER OF COPIES: 28,000

PAGES Report: 32 Inside Pages + Cover

INK COLOR Report: Two color bleed throughout inside pages of Report.
First and fourth cover positions to be printed two colors. Color on cover will include a Pantone Metallic

TEXT STOCK Report: Inside pages should be 80 lb. Cougar Text Vellum.

COVER Report: Cover should be 80 lb. Classic Columns Cover (Charcoal, Emperor or Epic Black)

SINGLE PAGE SIZE: Approximately 8.5" X 5.5" trimmed (will provide a 1/8" bleed).

BINDING: Saddle stitched along 8.5" side.

ENVELOPE for Report: Booklet Envelope #6.5 White
Printed on one side PMS 268 purple

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ARTWORK: *UNA Magazines, Homecoming Brochure and President's Report with envelope to be provided camera ready in InDesign or pdf format by UNA. (printers must supply their preferred pdf settings)*

PLATFORM USED: *Macintosh OS X*

PROOF: *Printer is required to provide a color correct proofs of the UNA Magazines, Homecoming Brochure and President's Report with envelope. Proof sets should be delivered to University of North Alabama Office of University Communications, Room 110 Rogers Hall, 500 N. Court Street, or mailed to University of North Alabama Office of University Communications, UNA Box 5027, Florence, AL 35632-0001 for final proofing prior to printing. Magazines, Homecoming Brochure and President's Report with envelope to be finished and delivered to the Post Office on or before 10 working days from delivery of original artwork (UNA agrees to turn around proofs in 24 hours).*

MAILING: *Printer will be responsible for preparing bulk mailing with barcoding, to be prepared in automation flats. Printer will be provided mailing list on disk or by e-mail. Printer will be responsible for cost of product delivery to the most cost effective US Postal distribution center. UNA will pay postage directly to appropriate US Postal center. The remainder of the magazines, homecoming brochures and President's Report with envelopes are to be delivered to UNA Alumni Relations, 615 N. Pine Street, Florence, AL 35632-0001 using the provided UNA United Parcel Service (UPS) account number.*

Call the Office of University Communications, (256) 765-4363 for clarification or substitution in ANY of above items dealing with production.
Call the UNA Alumni Office, (256) 765-4201 for clarification on number of copies or bulk mailing information.
Call the UNA Purchasing Office (256) 765-4206 for clarification on the bid process.

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PRICING SHEET

ITEM 1: Three Editions of the 2010 UNA Magazine for Alumni & Friends and Homecoming Brochure (For Fall Edition Only)

Base Price for Printing 7,000 First Edition Magazine \$ _____

Base Price for Printing 5,000 First Edition Magazine \$ _____

Base Price for Printing 3,000 First Edition Magazine \$ _____

Base Price for Printing 7,000 Second Edition Magazine \$ _____

Base Price for Printing 5,000 Second Edition Magazine \$ _____

Base Price for Printing 3,000 Second Edition Magazine \$ _____

Base Price for Printing 28,000 Thlrđ Edition Magazine \$ _____

Cost for preparing bulk mailing with barcoding per 1,000 \$ _____

Additional printing cost over base bid or credit under base bid, per each 4-page spread \$ _____

Credit for less magazines (per 100 magazines) under base bid per First and Second Edition \$ _____

Credit for less magazines (per 100 magazines) under base bid per Thlrđ Edition \$ _____

Base Price for Printing 28,000 Homecoming Brochures \$ _____

Cost for additional 1,000 Homecoming Brochures \$ _____

ITEM 2: The President's Report

Base Price for Printing 28,000 President's Report \$ _____

Base Price for Printing 28,000 Booklet Envelopes #6.5 White \$ _____

Cost for preparing bulk mailing with barcoding per 1,000 \$ _____

F.O.B. UNIVERSITY OF NORTH ALABAMA, FLORENCE, AL 35632-0001

BIDDER'S NAME: _____ BY: _____
Signed by Company Representative