



# University of North Alabama Club Sports

## ANNUAL REPORT

CLUB \_\_\_\_\_ DATE \_\_\_\_\_

PERSON FILING REPORT \_\_\_\_\_

- **MEMBERSHIP ROSTER**  
Attach your club's current roster form
- **MEMBERSHIP COMPOSITE**

TOTAL NUMBER OF MEMBERS: \_\_\_\_\_

1. \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_

# of club meetings                      average # of participants                      Total

2. \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_

# of club practices                      average # of participants                      Total

3. \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_

# of competitions                      average # of participants                      Total

4. \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_

# of outside events                      average # of participants                      Total

(fundraisers or recruitment events)



**A. REGULAR SEASON**  
(Record number for each)

\_\_\_\_\_ WON                      \_\_\_\_\_ LOST                      \_\_\_\_\_ TIED

**B. TOURNAMENT**  
(Record number for each)

\_\_\_\_\_ WON                      \_\_\_\_\_ LOST                      \_\_\_\_\_ TIED

**C. COMPETITION/CLINICS ATTENDED**  
(Record number for each)

\_\_\_\_\_ Hosted at HOME                      \_\_\_\_\_ Attended AWAY

**D. LIST FUND RAISERS AND AMOUNT OF PROFIT**

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**E. LIST OF ALL AWARDS WON (PHYSICAL PRIZES, MONEY, SCHOLARSHIPS)**

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**F. CLUB GOALS FOR NEXT YEAR**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**G. SPECIAL CLUB ACCOMPLISHMENTS**

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**H. SPECIAL MEMBER ACCOMPLISHMENTS**

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**GENERAL INFORMATION**

**I. LIST OF OUTSIDE CLUB AFFILIATIONS**

1. NATIONAL \_\_\_\_\_

2. REGIONAL \_\_\_\_\_

3. STATE \_\_\_\_\_

4. OTHER \_\_\_\_\_

**J. What facilities did the club use on a regular basis or part-time basis?**

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**K. When were practice times? \_\_\_\_\_**

**L. When and where did the club meet other than for practices or games?**

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