

**SGA Senate**

**Senate Agenda**

**05 September 2024**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MOMENT OF SILENCE**
4. **PLEDGE OF ALLEGIANCE**
5. **PASSING OF AGENDA**
6. **PASSING OF MINUTES**
7. **SPECIAL BUSINESS**
	* **Voting In of New Historian**
	* **Health and Wellbeing Presentation**
8. **STUDENT FORUM**
9. **OFFICER REPORTS**
	* **President Mardis**
	* **Vice-President McGinnis**
	* **Treasurer Batchelor**
	* **Secretary Kusz**
	* **Freshman Forum Advisors Anthony & Ballenger**
* **Pro-Tempore Fitz**
	+ **Chief of Staff Britton**
	+ **DIA Saunders**
	+ **Communications Director Sommer**
1. **CHAIR REPORTS**
	* **Chairman Hester**
	* **Chairman Cantrell**
	* **Chairwoman Rhoades**
	* **Chairwoman Hamilton**
	* **Chairman Holcombe**
2. **SHARED GOVERNANCE**
3. **AD HOC COMMITTEES**
4. **OLD BUSINESS**
5. **NEW BUSINESS**
6. **OPEN DISCUSSION**
	* **Family Weekend Volunteers**
	* **SGA 5K**
7. **ADVISOR’S REPORT**
8. **ANNOUNCEMENTS**
9. **SGA MEMBER OF THE WEEK**
10. **PEP**
11. **ADJOURNMENT**