

**SGA Senate**

**Senate Agenda**

**05 September 2024**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MOMENT OF SILENCE**
4. **PLEDGE OF ALLEGIANCE**
5. **PASSING OF AGENDA**
6. **PASSING OF MINUTES**
7. **SPECIAL BUSINESS** 
   * **Voting In of New Historian**
   * **Health and Wellbeing Presentation**
8. **STUDENT FORUM**
9. **OFFICER REPORTS**
   * **President Mardis**
   * **Vice-President McGinnis**
   * **Treasurer Batchelor**
   * **Secretary Kusz**
   * **Freshman Forum Advisors Anthony & Ballenger**

* **Pro-Tempore Fitz**
  + **Chief of Staff Britton**
  + **DIA Saunders**
  + **Communications Director Sommer**

1. **CHAIR REPORTS**
   * **Chairman Hester**
   * **Chairman Cantrell**
   * **Chairwoman Rhoades**
   * **Chairwoman Hamilton**
   * **Chairman Holcombe**
2. **SHARED GOVERNANCE**
3. **AD HOC COMMITTEES**
4. **OLD BUSINESS**
5. **NEW BUSINESS**
6. **OPEN DISCUSSION**
   * **Family Weekend Volunteers**
   * **SGA 5K**
7. **ADVISOR’S REPORT**
8. **ANNOUNCEMENTS**
9. **SGA MEMBER OF THE WEEK**
10. **PEP**
11. **ADJOURNMENT**